

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc.

on February 11, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-05518 Book No. Page No.

and modified in Instr# 1994-25549
(and assigned to in Book No.

Page No.), the following described property and none other:

Lot 10, according to the survey of Yellowleaf Ridge Estates, 1st Addition
1st Phase, as recorded in Map Book 20 page 104, in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-18702

06/10/1996-18702
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 5th day of
June, 19 96

Compass Bank

By

J.R. Miller

Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller

whose name as Vice President

of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of June, 19 96

Sue Ailshie
Notary Public