'HIS INSTRUMENT	PREPARED BY:	(NAME)	Sue Ail:	shie			
		(ADDRESS)	Compass 15 20th	Street South		Birmingham,	A1. 3523
STATE OF ALABAN	MA	,	PAR1	TIAL RELEASE	OF RECORD	ED LIEN	
COUNTY OF Sh	e1by	}					
KNOW ALL ME	N BY THESE PR	ESENTS, The	ıt, Compass	Bank, a corporation	on, does hereby r	release from the	lien of that
certain mortgage ex	ecuted by	Taylor Pro	perties.	L.L.C.			
					on <u>Marc</u>		
which said mortgag	e was recorded in	the office of t	he Judge of	Probate Court of _	Shelby		County,
Alabama, in <u>Ins</u> :							
and amended and assigned to	d in Instr#	1994-25922	 2 in		Book No		
(and assigned to							
Page No		} }, the fo	illowing des	choed property and	1,0110 011.01.		
5 0	Pawas of	, warardea	าก พมบ	at of Amended Book 19 page situated in	# 4 P P 11		
			•		49700		
			_ 13	st \$ 1996-	10.		
			10	06/10/1996- 0:04 AM CEI SHELBY COUNTY JUDGE OOI NCD	-18700 RTIFIED OF PROBATE 9.50		
Said mortgage	shall continue in	fulfflorce and	effect with:	respect to the other	property covered	i thereby	•
_				caused these prese			day of
_	_	, 19					
······································	une	,					
			Compass Bank				
				Ву	resident	<u></u>	R. Miller
				HS: VICE/I	resigent		
STATE OF ALAB	AMA)					
COUNTY OF J)					
COUNTY OF J	FIIGLROM	,					
				in anid Clata, barah	ov certily that		
				in said State, hereb			
				a name as			
				rument, and who is			
day that, being in	formed of the co	ntents of the in	nstrument, ₋	ħe	as such off	icer and with full	authority, ex-
ecuted the same	voluntarily for and	d as the act of	said corpor	ation.			
Given under my l	hand and Official	seal this	th da	y of <u>June</u>		, 1996 	
					Due C	Tilskie	
				Notary Public			

Form No. 99/33-1216 Rev. 3/96