## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that FIRST SECURITY SAVINGS BANK, FSB a FEDERAL SAVINGS BANK of 2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302 organized and existing under the laws of the UNITED STATES, first Party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the UNITED STATES of AMERICA, to it paid by:

NationsBanc Mortgage Corporation, a Texas Corporation 205 Park Club Lane Buffalo, NY 14231-9000

second party receipt whereof is hereby acknowledged, has sold, assigned and transerred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated 29 day of June, A.D., 1995 made by :

## **DAVID G.LADEWIG**

and recorded in the office of the REGISTER of DEEDS for the COUNTY of SHELBY state of	of ALABAMA in Document No. 95-17565 of
Mortgage on IN WITNESS WHEREOF, said first party has caused these present to be signed	by its duly authorized officer and it's
corporate seal to be hereunto affixed, the 15 day of November, A.D., 1995	EDET SECURITY SAMPLES BANK ASB

IN THE PRESENCE OF:

STATE OF MI COUNTY OF OAKLAND

On this 15 day of November, A.D., 1995, before me a Notary Public acting in said County.

Appeared:

STEPHEN PITTIGLIO

to me personnally known, who, being by me duly sworn, did say that she was respectively the:

## ASST. VICE PRESIDENT

of FIRST SECURITY SAVINGS BANK, FSB, the FEDERAL SAVINGS BANK named in and which executed the within instrument, that the seal affixed to said instrument is the FEDERAL SAVINGS BANK, seal of said FEDERAL SAVINGS BANK, and that said instrument was signed and sealed on behalf of said FEDERAL SAVINGS BANK by authority of its Board of Directors, and said officer did acknowledge said instrument to be the free act and deed of said FEDERAL SAVINGS BANK.

Drafted By:

TMP7 TMP7

Return to: FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD

SUITE 100

**BLOOMFIELD HILLS, MI 48302** 

BY:

ANDREA L. DRAPEK, NOTARY PUBLIC OAKLAND COUNTY MICHIGAN.

ACTING IN OAKLAND, MICHIGAN MY COMMISSION EXPIRES 12/03/00.

LEGAL:

LOT 11 ACCORDING TI THE SURVEY OF CHAES CREEK TOWNHOUSE, PHASE I, AS RECORDED IN MAP BK 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, AL.

Inst # 1996-18695

06/10/1996-18695 09:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI WEL

FIRST SECURITY SAVINGS BANK