

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED Premiere Mortgage Corporation

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IRWIN UNION MORTGAGE CORPORATION, 9265 COUNSELOR'S ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY Myrlene Loosier Chandler

TO Premiere Mortgage Corporation

DATED May 28, 1996, AND RECORDED IN DEED BOOK

Inst # 1996, PAGE 18669, IN THE OFFICE OF THE
CLERK OF THE SHERIFF OR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREBY SET ITS HAND AND SEAL THIS 28th
DAY OF May, 1996.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Premiere Mortgage Corporation

BY: L.S.
Vice President

UNOFFICIAL WITNESS

ATTEST: Inst # 1996-18670 L.S.
TITLE

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF JEFFERSON

06/10/1996-18670
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL AND 6.50

ON THIS 28th DAY OF May, 1996, I Larry L. Halcomb
, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT
Suzanne Hunt AND NA
AS Vice President AND NA
OF Premiere Mortgage Corporation IS SIGNED TO THE
FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT
BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, she AS SUCH AND WITH
FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 28th DAY OF
May, 1996.

NOTARY PUBLIC: Larry L. Halcomb
MY COMMISSION EXPIRES 1/23/98

NOTARY SEAL