

ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED Premiere Mortgage Corporation

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO  
IRWIN UNION MORTGAGE CORPORATION, 9265 COUNSELOR'S ROW, INDIANAPOLIS, INDIANA, 46240,  
AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS,  
TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF  
TRUST, ETC.) EXECUTED BY Myrlene Loosier Chandler

TO Premiere Mortgage Corporation

DATED May 28, 1996, AND RECORDED IN DEED BOOK

Inst # 1996, PAGE 18669, IN THE OFFICE OF THE  
~~CLERK OF THE SUPERIOR COURT~~ OF Shelby COUNTY, ALABAMA.  
Judge of Probate

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE,  
ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT,  
THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL  
THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED  
THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE  
SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE  
THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 28th  
DAY OF May, 1996.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Premiere Mortgage Corporation

BY: [Signature] L.S.  
TITLE Vice President

UNOFFICIAL WITNESS

ATTEST: Inst # 1996-18670 L.S.  
TITLE

CORPORATE SEAL

STATE OF ALABAMA  
COUNTY OF JEFFERSON

06/10/1996-18670  
08:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO NOT WRITE  
6.55

ON THIS 28th DAY OF May, 1996, I Larry L. Halcomb  
Suzanne Hunt AND NA  
AS Vice President AND NA  
OF Premiere Mortgage Corporation IS SIGNED TO THE  
FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT  
BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, she AS SUCH AND WITH  
FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID corporation

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 28th DAY OF  
May, 1996.

NOTARY PUBLIC: [Signature]  
Larry L. Halcomb  
MY COMMISSION EXPIRES 1/23/98

NOTARY SEAL