

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

James L. King

and

Rose Marie King

or filed in County of Shelby

State of Alabama, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USA, Farmers Home Administration	11/16/67	2/12/68		308	62-66
Real Estate Mortgage	USA, Farmers Home Administration	5/10/68	5/10/68		308	604-607

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 30th day of May, 19 96, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

UNITED STATES OF AMERICA
By Eddie Elliott
EDDIE ELLIOTT
Title COMMUNITY DEVELOPMENT MANAGER
*Farmers Home Administration
United States Department of Agriculture*

STATE OF ALABAMA
COUNTY OF SHELBY

ACKNOWLEDGMENT

On this 30th day of May, 19 96, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Eddie Elliott, known to me to be Community Development Manager
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Columbiana, Alabama

the day and year listed above.

Ann W. Gore
ANN W. GORE (Signature)

[SEAL]

My commission expires 6/23/99

(To be filled in if certifying officer is a notary public)

Inst # 1996-18655

06/07/1996-18655
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
100 SNA