

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**
A(N) **MICHIGAN** Corporation of **1851 MONTGOMERY HIGHWAY, STE 111, BIRMINGHAM**
, organizer and existing under the laws of the State of **MICHIGAN**, first party for and in the consideration
of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it
paid by:

FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold assigned and transferred and does hereby sell, assign and transfer
to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the
3RD day of **JUNE** A.D., **1996** made by:

FELICIA J MCCLEERY

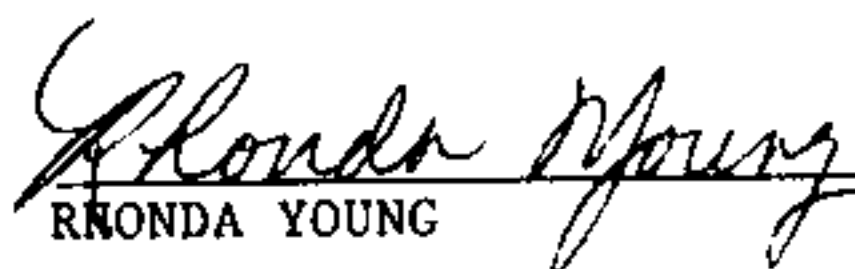
, AN UNMARRIED WOMAN

and recorded in the office of the Register of Deeds for the County of **SHELBY**
State of **AL** in Liber No. of **1996-18598** Mortgages on Page No. _____

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate
seal to be hereunto affixed, the **3RD** day of **JUNE** A.D., **1996**

IN THE PRESENCE OF:

. LEADERS IN LENDING


RHONDA YOUNG

By: 
JENNIFER R. CHAPDELAINE
Its: **MANAGER**


BILLIE S. BAUMGARDNER

By: _____
Its: _____

STATE OF **MICHIGAN**
COUNTY OF **OAKLAND**

on this **3RD** day of **JUNE**, A.D., **1996**, before a Notary Public acting in said county appeared:

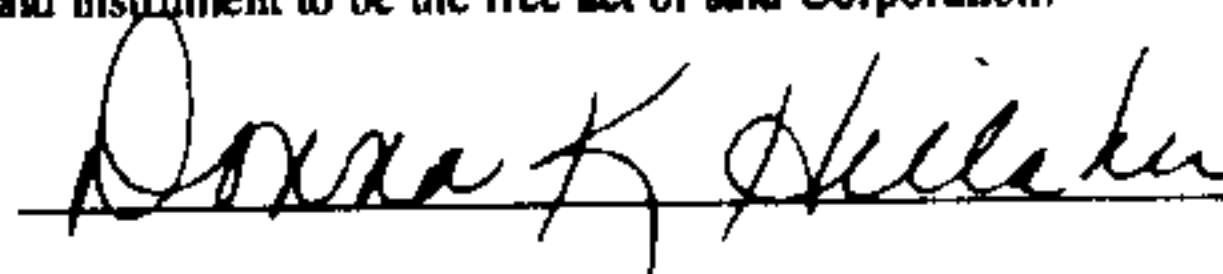
JENNIFER R. CHAPDELAINE

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:

MANAGER

of **LEADERS IN LENDING**

, the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to said instrument is
the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its
Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.



Notary Public **RONALD A. PROBERT** County, _____
Acting in **Notary Public, Oakland Co.** County, _____
My commission expires: **October 1, 1997**

Drafted by: **/ LEADERS IN LENDING**
Return to: **LEADERS IN LENDING**
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

Legal:

**LOT 32, ACCORDING TO THE AMENDED MAP OF LOTS 31 AND 32, SANDPIPER TRAIL
SUBDIVISION, SECTOR II, AS RECORDED IN MAP BOOK 15, PAGE 95 IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Inst # 1996-18599

06/07/1996-18599
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50