

When Recorded Mail To:

Courtney Mason & Associates PC
PO Box 360187
Birmingham AL 35236-0187

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 22, 1996, executed by Stephen C. McCabe and wife, Kay F. McCabe

to Taylor, Bean & Whitaker Mortgage Corp.

and whose address is 2233 SE Ft King St., Ste B, Ocala, FL 34471

recorded on _____ in Book/Volume No. 1996-13662, page(s)
as Document No. _____, Shelby
County Records, State of Alabama, on real estate legally described as follows:

Lot 34, according to the Third Addition, Riverchase West, Residential Sub-
division, as recorded in Map Book 7 Page 139, in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # 1996-18567

06/07/1996-18567
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.30

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 22, 1996

Taylor, Bean & Whitaker Mortgage Corp.

Witness: Jean Winkler

Sherry Dickinson, President

Witness: Tracey Imhoff

Lee Parkas, Secretary

STATE OF Florida
COUNTY OF Marion

ss:

On April 22, 1996
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.

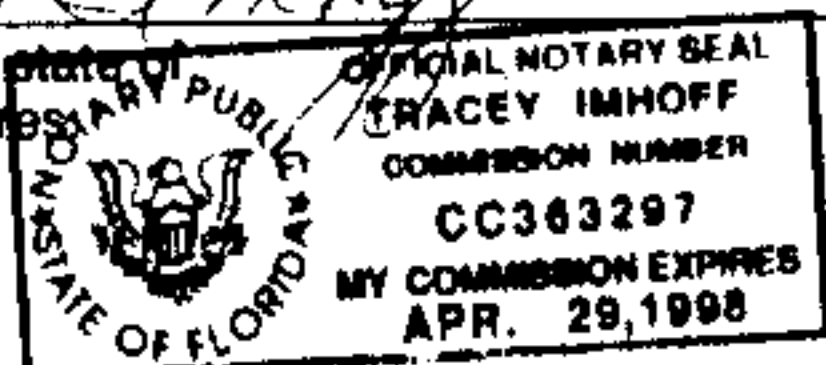
(Official Seal)

PREPARED BY:

J. Winkler
Taylor, Bean & Whitaker Mtg Corp.



Notary Public for the State of
My commission expires



ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L