Revised 1/20/95

1051

## LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

WHEREAS. Fra	ances W. Davis	, ("Medicald Claimant") is justly indebted to the	Alabama Medicalid
Amore ("the Appro	ov <sup>ii</sup> ) to the extent that the	e Agency has paid medical benefits for Medicald Claimant	Under the Atabama
Medicald Program	("the Program"); and	Recome indebted to the Agency to the extent that the Age	
UUUUDEAS Modic	aid Claimant may horeafter	Recome indebted to the Agency to the extent that the Age	acy pays future
benefits for Medi	caid Claimant,		
	(6) 	epayment of said indebtedness and in order for Medicald C	laiment to obtain
NOW, therefore	, in order to secure their	epayment of (said indeprediess and in order to recovere to licald distinguish, joined by (his)(her) spouse, does hereby	CRANT, BARYAIN,
		**************************************	# ·
SELL, ASSION and bonofits paid and	to be paid, on the follow	the described real estate situated in Shelby	County, Alabama
to-wit:	to be party out and the total	log described real estate situated in Shelby	
		>7 P8 67 20°	
	ماسود بالماد	of SW1 of Section 29, Township 19,	
	1 West ove	pant the part lying bast of the response	
	a Dand cont	raining   Acre, more of 1988, dibo though	
	o describe	A as beginning at the southwest corner -	
		Dage 100 1/3 Varde: CDBDCE NVECO 477	
		as wast foo fit varios: chence bookings	
		of beginning; also except two acres described Henderson, as shown by deed recorded in	
	in deed to Eska	age 326, in the Probate Office of Shelby	
	County, Alabama	age 3207 xii diid = = = = =	
	Country / Aldouis		
		Inst + 1996-18561	
		Inst T	
		06/07/1996-18561 CERTIFIED	1
		06/07/133CERTIFIED	•
		06/07/1996-1835 09:58 AM CERTIFIED WELW COMMY MORE OF PROMITE 8.50	
0.1.1.1.1.1	. to all autotina lione my	w on said property. 101 St.	
time, many be obt	ained by writing to: Lien s lien shall be due and pa mant, and shall otherwise	of this lien as it may exicult of this lien as it may exicultie, Alabama Medicald Agency, Post Office Box 5624, Monyable upon the sale, transfer or lease of said property, be enforceable to accordance with the limitations of 42 to	or upon the death
IN WITNESS WH	EREOF, the undersigned has day of	s duly executed this instrument to voluntarily grant the a	aforesaid lies on
		Easeen 21. Davis	
	<u> </u>	MEDICATO CIATHANT	
•	. 1		
	•	ul E. Dawig - CONSERVATOR/POA SPOLSE	•
WITINESS:	enna D. Vicke	witness:	
ADDRESS: 780	Capaba River	cetates ADDRESS:	
TELEPHONE: (2	05) 987-9760	TELEPHONE:	<u> </u>
STATE OF ALABAM	A		
COUNTY OF	and a Notary Public in and for	or said State and County, hereby certify that Paul E. Ca	ENCENHORE HARE BE AN
i, the undersig	ned, a motary rubise in and re- definent a (minule)(married) t	person, is signed to the foregoing instrument, and	(बार्त)
(ber) shouse. Whos	e name is also signed to said	instrument, acknowledged before me on chis day char being the in-	ed of the contents of
- asid inctrument (t	hou)(he)(she) executed the Sat	We Adjubratily by the day the same hears date.	
Given under my	hand and official seal this th	ha (/, // du day of // fil <i>anada</i> / / / / / / / / / / / / / / / / / / /	
(SBAL)		Claime Sudson	
		NOTARY PUBLIC	111.
		2101 Magazia Que	. Journ
		Commission Expires 8-38-9	6
	David o Mankareley.		
PREPARED BY: _	David F. Tankersley, 85 Bagby Drive, Room	302	
_	Birmingham, AL 35209		
			abama Medicaid Agen
Form 220		A)	manu astroura ofest