

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291  Attention:  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-18559              Inst # 1996-18559           </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             06/07/1996-18559              09:47 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              20.75              002 MCD           </div>
2. Name and Address of Debtor (Last Name First if a Person)  WILLIAM P. ALEXIOU 1808BSUNSET LANE HELONA, AL 35080  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  MARY M. ALEXIOU 1808BSUNSET LANE HELONA, AL 35080  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.  RHEEM HEAT PUMP MODEL RPKA042JA2, S/n 5506M039612483; RBHA 215155FBA, M43959797  For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  Record Owner of Property: _____ Cross Index in Real Estate Records		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2475.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		

☒ William P. Alexiou  
 Signature(s) of Debtor(s)  
☒ Mary M. Alexiou  
 Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

This instrument prepared by

(Name) Robert E. Hooper, Attorney At Law

2200 City Federal Building

(Address) Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Nine Thousand, Five Hundred & No/100 (\$49,500.00) Dollars,

to the undersigned grantor, MetroBank,

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

William P. Alexiou and wife, Mary M. Alexiou,

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Southwest corner of the NW 1/4 of NE 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence in a Northerly direction along the West boundary of said 1/4-1/4 Section 600.44 feet; thence turn 92 deg. 11 min. to the right, in an Easterly direction 157.45 feet to intersection with centerline of a gas line right of way, said intersection being the point of beginning; thence continue in an Easterly direction along a straight line projection of the last mentioned course 309.40 feet; thence turn 90 deg. 00 min. to the left, in a Northerly direction 186.76 feet (said course being the West boundary of the Wright property); thence turn 89 deg. 57 min. 30 sec. to the left, in a Westerly direction 107.17 feet to intersection with said centerline; thence turn 42 deg. 45 min. 30 sec. to the left, in a Southwesterly direction along said centerline 275.21 feet to the point of beginning. EXCEPT a right of way for gas line on the Southeast side of said centerline. Situated in Shelby County, Alabama.

Subject to restrictions and easements of record.

\$47,000.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~XXXXXX~~ Collection Manager, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11th day of March, 1985.

ATTEST:

Notary Public  
State of Alabama  
County of Jefferson

STATE OF ALABAMA  
COUNTY OF SHELBY  
INSTRUMENT NO. 18559

By ~~XXXXXX~~ Collection Manager

STATE OF ALABAMA  
COUNTY OF JEFFERSON

1985 MAR 18 AM 11:01

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Larry O. Uffle, whose name as Collection Manager of MetroBank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of

March 1985

*[Signature]*

st # 1996-18559

06/07/1996-18559  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 20.75