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STATE OF ALABAMA  
COUNTY OF SHELBY

THIS IS A CORRECTIVE ASSIGNMENT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, SELL, CONVEY, ASSIGN AND DELIVER UNTO REGIONS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY GRETCHEN A. YOUNGDAHL AND SUSAN J. GRIFFIN IN THE PRINCIPAL SUM OF \$ 84,150.00, DATED THE 27th DAY OF JUNE, 1994, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN INST# 1994-20257 TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE.

COLONIAL MORTGAGE COMPANY

BY:

*Monica Lott*  
MONICA LOTT  
VICE PRESIDENT

ATTEST:

BY:

*Tom Champion*  
TOM CHAMPION  
ASSISTANT SECRETARY

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

04/19/1996-12837  
12:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

Inst # 1996-18539

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MONICA LOTT AND TOM CHAMPION WHOSE NAMES AS VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY., A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 1ST DAY OF SEPTEMBER, 1995.

*John Mares*  
NOTARY PUBLIC  
STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES:  
2-26-97

\*\* should be Instrument # 1994-20257

THIS INSTRUMENT PREPARED BY:  
BRIAN BINZER  
COLONIAL MORTGAGE COMPANY  
ONE COMMERCE STREET  
P.O. BOX 1108  
MONTGOMERY, ALABAMA 36101-1108

Inst # 1996-07365  
03/06/1996-07365  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 BNA 8.50

Inst # 1996-18539

06/07/1996-18539  
09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 BNA 8.50