

**The Mortgage**, Dated May 24, 19 86 executed by

Dan L. Howard and wife, Patricia A. Howard

to Merchants & Planters Bank, Montevallo, a Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 73 of Mortgages, on page 888

is paid and is hereby discharged. 21st day of May 19 96  
WITNESS my hand and seal this

Signed, Sealed and Delivered in presence of Merchants & Planters Bank [L. S.]  
Attest: Agnes M. Niven  
Its Vice President } [Signature]  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama  
County of Shelby } ss.  
On this 21st day of May 19 96

before me, a Notary Public within and for said  
County, personally appeared J. P. Kelly and Agnes M. Niven  
to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank  
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said  
instrument to be the free act of said Corporation.

Sandra C. Dawson  
Notary Public State at Large  
County State  
My Commission Expires 10-5-98

(Seal)

### REGISTER'S OFFICE,

County of \_\_\_\_\_ } ss.  
Received for Record this \_\_\_\_\_  
day of \_\_\_\_\_  
A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_  
on page \_\_\_\_\_  
Register.

### Discharge of Mortgage SHORT FORM

Inst # 1996-18495

06/07/1996-18495  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

56481-9661 # 1301