



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by JAMES L GLASS
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC.
8526 1ST AVE N BIRMINGHAM, AL 35206
BIRMINGHAM, AL 35206

County, JEFFERSON, on 2-16-95, securing the principal sum, of \$9046.65
and duly recorded in Mortgage Book 1995, Page 04571, in the Office of the SHELBY

County, ALABAMA, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 15TH day of MAY, 1996.

AMERICAN GENERAL FINANCE INC.

By Mike Pearson
Branch Manager and Attorney-in-Fact

Inst # 1996-18466

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

SS:

06/06/1996-18466
01:50 PM CERTIFIED

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MIKE PEARSON Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC., to be the act
and deed of AMERICAN GENERAL FINANCE INC., and the act and deed of
MIKE PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15TH day of MAY
1996.

My Commission expires: 11-27-99

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by

JILL BRADFORD FOR AMERICAN GENERAL FINANCE

Jammy M. Nichols
(Signed)

1996-18466