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LOAN # 18681

ASSIGNMENT OF MORTGAGE

231003528

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank
its successors and assigns that certain Mortgage executed by:

Albert J. Knight and wife, Martha C. Knight

to City Federal Savings and Loan Association in the principal sum of \$ 68,500.00 dated the 31st day of August, 1978, and filed for record on the 5th day of September, 1978, in the office of the Probate Judge of Shelby County, Alabama, in Volume 382, Page 619, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 33, according to the map and survey of Shadow Brook, as recorded in Map Book 6, Page 102, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.
Situating in Shelby County, Alabama.

BOOK 275 PAGE 700

THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT MORTGAGE RECORDING INFORMATION.

Inst # 1996-18462

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 11th day of December, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson V.P.
Its STATE OF ALA. SHELBY Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

I CERTIFY THIS INSTRUMENT WAS FILED

90 JAN 24 AM 8:44

JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 11th day of December, 1989.

This instrument has been corrected and sent for re- recording.

NOTARY PUBLIC [Signature]

My Commission Expires: 11-8-91

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

06/06/1998-18462
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

REVISED: 11/88

001 MCD 8.50