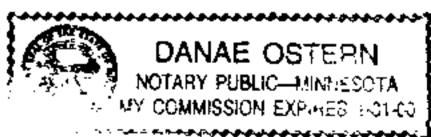
| A CONTRACT OF THE PROPERTY OF |  |
|---|--|
| When recorded, return to:   |  |
| LaSalle National Trust N. A.  | <u>.                                    </u>   |
| 25 Northwest Point, 8th fl.   |  |
| Elk Grove Village, IL 60007   |  |
| Assignment of Mortgage  | Inst # 1996-18432  |
| Date: February 9, 1996  | 06/06/1996-18432 12:34 PM CERTIFIED  12:34 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  SHELBY COUNTY JUDGE OF PROBATE  OD2 NCD |
| FOR VALUABLE CONSIDERATION, Home  | Federal Savings Bank, a Corporation under the laws   |
| of the United States of America, Assignor (whether one  | or more), hereby sells, assigns and transfers to   |
|   | er one or more), the Assignor's interest in the Mortgage   |
|   |  |
| lated November 11, 1994, executed by Richard S. Day   | VIS. JI. and Cheryl I. Davis, Husband and Wile   |
|   | ,,,,,,,,   |
| s Mortgagor, to First Southeast Mortgage, LTD., an A  |  |
| s Mortgagee, and filed for record November 28, 1994   |  |
| or in Book of <u>Mortgages</u> Page   | ), in the Office of the (County Recorder)  |
| Registrar of Titles) of ShelbyCon   | unty, Alabama, together  |
| with all right and interest in the note and obligations the   | rein specified and the debt thereby secured.   |
| with an right and interest in the rest in the   | •  |
|   | ASSIGNOR<br>HOME FEDERAL SAVINGS BANK  |
|   | By Roxanne M. Hellickson  Its Vice President   |
|   | By Susan G. Thompson Its Assistant Secretary   |
| STATE OF MINNESOTA • } ss. COUNTY OF Fillmore }   |  |
| The foregoing instrument was acknowledged by 1996. by Roxanne M. Hellickson and Susan G. Thom Home Federal Savings Bank, a Corporation under the Corporation.   | mpson, the Vice President and Assistant Secretary of e laws of the United States of America, on behalf of the                    |

THIS INSTRUMENT WAS DRAFTED BY

HOME FEDERAL SAVINGS BANK 101 NORTH BROADWAY P.O. BOX 231 SPRING VALLEY, MN 55975 Signature of person taking acknowledgement



Notarial Stamp or Seal (or other title or rank)

## AFTER RECORDING MAIL TO:

Crescent Bank and Trust Company 115 Perimeter Center Place, Suite 285 Atlanta, Georgia 30346

Inst # 1994-34995

11/28/1994-34995 10:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 178,50 DOG MCD

LOAN NO. 247985-5

-[Space Above This Line For Recording Data]————

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on November 11, 1994 . The mortgagor is RICHARD S. DAVIS, JR.; and CHERYL I. DAVIS, husband and wife

("Borrower").

This Security Instrument is given to FIRST SOUTHEAST MORTGAGE, LTD., an Alabama limited

partnership which is organized and existing under the laws of Alabama

, and whose address is

2700 HIGHWAY 280 EAST STE 280E, BIRMINGHAM, AL 35223

("Lender").

Borrower owes Lender the principal sum of One Hundred Thousand Dollars and no/100

Dollars (U.S. \$ 100.000.00 ). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in County, Alabama: SHELBY

Lot 79, according to the Final Plat of Chadwick, Sector 3, as recorded in Map Book 18, page 98, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this loan have been applied to the purchase price of the property Inst # 1996-18432 described herein conveyed to mortgagors simultaneously herewith.

12534641996-18432 CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

which has the address of

157 CHADWICK DRIVE [Street]

HELENA [City]

Alabama 3 5 0 8 0

("Property Address");

[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.