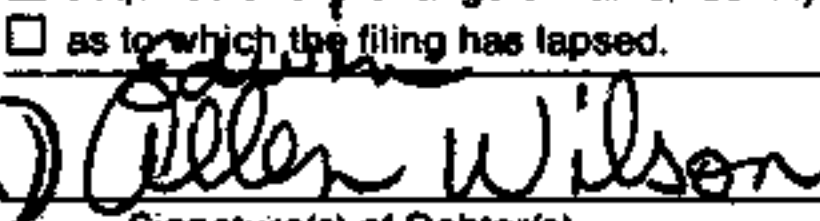
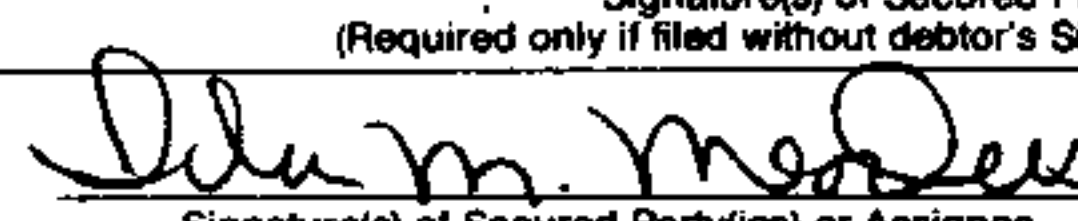


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. 518 750-1												
1. Return copy or recorded original to: JEFFERSON COUNTY TEACHERS CR UN 2120 - 12th Avenue North Birmingham AL 35234 Pre-paid Acct # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; margin-top: 50px;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1996-18365</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">06/06/1996-18365</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">10:12 AM CERTIFIED</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 MCD 16.00</div></div>													
2. Name and Address of Debtor (Last Name First if a Person) EDWIN ALLEN WILSON 210 Valentine Trail Wilsonville, AL 35186 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)													
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____															
3. SECURED PARTY (Last Name First if a Person) JEFFERSON COUNTY TEACHERS CR UN 2120 - 12th Avenue North Birmingham, AL 35234 Social Security/Tax ID # _____															
<input type="checkbox"/> Additional debtors on attached UCC-E		<input type="checkbox"/> Additional secured parties on attached UCC-E													
5. The Financing Statement Covers the Following Types (or items) of Property: <table style="width: 100%; border: none;"><tr><td style="width: 25%;">1996 SKEETER BOAT 16'</td><td style="width: 25%;">Mod #SS90SP</td><td style="width: 25%;">Ser #STEF1353C696</td><td style="width: 25%;"></td></tr><tr><td>1996 FORCE MOTOR 90HP</td><td>Mod #90</td><td>Ser #0E175710</td><td></td></tr><tr><td>1996 SKEETER TRAILER</td><td></td><td>Ser #1L8T1161XT1S12076</td><td></td></tr></table> <div style="margin-top: 10px;"><input type="checkbox"/> Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____</div>				1996 SKEETER BOAT 16'	Mod #SS90SP	Ser #STEF1353C696		1996 FORCE MOTOR 90HP	Mod #90	Ser #0E175710		1996 SKEETER TRAILER		Ser #1L8T1161XT1S12076	
1996 SKEETER BOAT 16'	Mod #SS90SP	Ser #STEF1353C696													
1996 FORCE MOTOR 90HP	Mod #90	Ser #0E175710													
1996 SKEETER TRAILER		Ser #1L8T1161XT1S12076													
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check <input checked="" type="checkbox"/> , if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.															
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)															
Signature(s) of Debtor(s)  EDWIN ALLEN WILSON Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  JEFFERSON COUNTY TEACHERS CR UN Type Name of Individual or Business													

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama