

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DATE TO  
MARCH 13. 1996.

THIS INSTRUMENT WAS PREPARED BY:

Melony Minyard  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
1109 East Park Drive, Suite 100  
Birmingham, Alabama 35236

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by Resource Bancshares  
Mortgage Group, Inc. does hereby grant, bargain, sell and convey and  
assign unto Resource Bancshares Mortgage Group, Inc., all its right, title  
and interest in and to a certain mortgage executed to it by Russell A. McDonald and wife  
Regina L. McDonald, on the <sup>13th</sup> ~~26th~~ day of ~~XXXXXX~~ MARCH, 19 96, and  
recorded in Real Volume 1996; Page 9750, of the records of the  
Probate Office of Shelby County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice  
President, and attested by James R. Tarrant, III, its Secretary, (and its  
corporate seal to be hereto affixed), this the <sup>13th</sup> ~~26th~~ day of ~~XXXXXX~~ MARCH, 19 96.

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]  
LARRY R. HILLARD  
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: [Signature]  
JAMES R. TARRANT, III  
ITS: SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in  
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice  
President of South States Mortgage Corporation, a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of this conveyance, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal, this the <sup>13th</sup> ~~26th~~ day of ~~XXXXXX~~ MARCH 19 96.

[Signature]  
NOTARY PUBLIC

My Commission Expires: 9-30-97

Inst # 1996-18334 Inst # 1996-18334

06/06/1996-18334  
09:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC

Inst # 1996-09751

03/26/1996-09751  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC