## This instrument was prepared by

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Grantee's address:
Michael P. Rizzo
191 Highway 333
Columbiana, AL 35051

## Conwill & Justice

P. O. Box 557

Columbiana, Alabama 35051

STATE OF ALABAMA SHELBY	COLD WINT	KNOW ALL MEN BY THESE PRESENTS,	
	COUNTY Nineteen Thou	sand Nine Hundred and no/100	DOLLARS
ረዊ 10 000 <b>ለ</b> በ\		nand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein	956
o the undersigned grand Michelle McFadd		Idita para by the creative and the control of the control of the creative and the control of the creative and the creative an	# ·
		rgain, sell and convey unto	96
Michael P. Rizzo			9
		t tenants with right of survivorship, the following described real estate situated in	
Shelby	УИЛГЕВЭ) яв Іоли	County, Alabama to-wit:	44
Alabama, for the casement; thence the right for a dist to the west bound 13' 24" West along or less.  Also, a 60 foot with Commence at the East along the Notheright and run turn an angle of 1	point of beginniturn an angle of ance of 485.40 for lary line of the Signal west bounded and hours are correctly boundary line 77.42 feet to the 11° 08′ 47″ right	er of the SW¼ of the NW¼ of Section 7, Township 20 South, Range 1 East, Shelby ing; thence run South 89° 23′ 51″ East for 298.23 feet to the west edge of a 60 ff 80° 55′ 42″ to the right for a distance of 74.55 feet; thence turn an angle of 28° 3 feet; thence turn an angle of 69° 55′ 41″ to the right for a distance of 142.6 feet mos SW¼ of the NW¼ of Section 7, Township 20 South, Range 1 East; thence run N dary line for 530.7 feet, more or less, to the point of beginning. Containing 2.9 across ringress, egress, and utilifies, the centerline of which is described as follows: her of the SW¼ of the NW¼ of Section 7, Township 20 South, Range 1 East,; thence for a distance of 328.61 feet; thence turn an angle of 80° 5 point of beginning; thence turn an angle of 180° 00′ to the right and run 648.11 feet and run 492.50 feet; thence turn an angle of 04° 26′ 42″ left and turn 158.69 feet and run 342.21 feet to the Southerly right of way line of Shelby County Road No. 3	foot wide 189' 02" to 190 re or less North 00° 190 res, more 191 to 191 thence 191 thence 191 thence
Shelby County, A	labama, and as	ants as set out in instrument recorded as Instrument #1996-7792 in the Probate shown on attached Exhibit A. not the homestead of Grantor or Grantor's spouse.	Office of
assigns, that I am (we are that I (we) have a good is warrant and defend the	e) lawfully seized: right to sell and c same to the said (	for my (our) heirs executors, and administrators convenant with the said GRANTEES, to fee simple of said premises; that they are free from all encumbrances unless otherwise onvey the same as aforesaid; that I (we) will and my (our) heirs, executors and adminitiant GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.  Ave hereunto set my/our hands(s) and seal(s), this 4th	<b>,</b>
day of June		, <b>19</b> <u>96</u>	
WITNESS:	,	(Seal)  (Seal)  (Seal)  (Seal)  (Seal)	(Sec(Sec(Sec(Sec
<del></del>	_ <del></del>		•
		06/03/13-03/15 OS PROBATE	
STATE OF ALABAMA	•.	SHELBY COUNTY JUBGE OF PROBATE OUS Comperal Acknowledgment	
SHELBY	_ COUNTY		
Ithe undersi		, a Notary Public in and for said County	, in said State
hereby certify that Mic	helle McFadder	n, married	
whose name (s) is/are	<u> </u>	signed to the foregoing conveyance, and who is/are known to me, acknowled	lged before m
on this day, that, being	informed of the c	contents of the conveyance <u>he/she/they</u> executed the same	me voluntaril
on the day the same be			04
4.	4. J. V.	al this 4th day of June Miller Water	A. D., 186
Form 31-A	177		Notary Public
		FIRST NATIONAL BANK OF COLUMBIANA POST OFFICE BOX 977 COLUMBIANA, ALABAMA 35061	

#### EXHIBIT A

## PROTECTIVE COVENANTS AND RESTRICTIONS

### MICHELLE MCFADDEN

TO

# MICHAEL P. RIZZO AND DEANA C. RIZZO

The following restrictions and covenants shall attach to and run with the land perpetually:

- No structure of temporary character, trailer, basement, tent, shack, garage, barn or other outbuildings shall be used at any time as a residence either temporarily or permanently.
- 2. No mobile home will be permitted.

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- 3. No visible accumulation of inoperable vehicles or machinery will be permitted on this property.
- 4. No commercial chicken operations will be allowed.
- 5. New home construction shall contain a minimum of 1,500 square feet excluding basements.
- 6. There shall be no more than one residence per lot.
- 7. No junked or non-operable motor vehicles or non-operative equipment or construction materials or other abandoned nonused personal property may be stored or allowed to remain on any lot.

DCP)

Inst # 1996-18260

D6/D5/1996-18260
D3:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.00
D02 NCD