

Recording Requested By:  
Regions Mortgage, Inc.  
  
When Recorded Return To:  
  
Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:1274505 "Anderson" Lender ID:10/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/23/1991, made and executed by WALTER L. ANDERSON AND PATRICIA A. ANDERSON, to secure payment of the principal sum of \$208,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/26/1991 as Instrument No. N/A Book/Reel/Liber 360, Page/Folio 525, is now Paid and Satisfied, and is therefore discharged.

Property Address: 448 Green Glade Rd, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On 06/05/96 (DATE)

Inst # 1996-18225

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

06/05/1996-18225  
01:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman, Notary Public  
Expires: February 22, 2000

(This area for notarial seal)

\* Document Prepared By: Jeri M. Miller  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
TLM-19960520-0029 ALSHELBY SHELBY AL BAT 606/1274505 KXALDOM1

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06/05/1996-18225  
01:45 PM CERTIFIED

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