

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:3349727 "Clancy" Lender ID:S01/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK OF LOUISIANA S/I/I HOME FEDERAL SAVINGS AND LOAN OF THE SOUTH S/I/I SECOR BANK, FEDERAL SAVINGS BANK BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AS AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/07/1978, made and executed by THOMAS L. CLANCY JR. AND PATRICIA S. CLANCY, to secure payment of the principal sum of \$58,500.00 plus interest, originally to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded as Instrument No. N/A Book/Reel/Liber 380, Page/Folio 491, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2108 Cross Ridge Lane, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank of Louisiana s/i/i Home
Federal Savings and Loan of the South s/i/i
Secor Bank, Federal Savings Bank by Regions
Mortgage, Inc. f/k/a Real Estate Financing,
Inc., as an Alabama Corporation, as its duly
appointed Attorney-in-Fact
On MAY 14 1996 (DATE)

By: Lisa M. Farmer

STATE OF
COUNTY OF

On 5-14-96, before me, Janifer Hickman a Notary Public in and for the County of Montgomery State of AL, personally appeared Lisa M. Farmer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Janifer Hickman
Notary Public
Comm. Exp. 2-22-00

* Document Prepared By: Terri McMillan (This area for notarial seal)
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19960510-0002 ALSHELBY SHELBY AL BAT: 311/3349727 KXALDOM1

Inst # 1996-18224

06/05/1996-18224
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-18224