

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:4348132 "Bumpers" Lender ID:10/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 07/28/1994, made and executed by  
CHRISTOPHER L. BUMPERS AND WIFE CAROL D. BUMPERS, to secure payment of the  
principal sum of \$159,100.00 plus interest, originally to REAL ESTATE FINANCING,  
INC. N/K/A REGIONS MORTGAGE, INC., in the County of SHELBY and the State of  
ALABAMA, Recorded as Instrument No. 1994-24569 Book/Reel/Liber na, Page/Folio  
na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 328 Windemere Drive, Sterrette, AL, 35147

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc.  
On 5-15-96 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the  
State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who  
is/are signed to the foregoing document and who is/are known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument,  
he/she/they as such officer(s) and with full authority, executed the same  
voluntarily for and as the act of said corporation, on the day the same bears  
date..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman, Notary Public  
Expires: February 22, 2000

(This area for notarial seal)

★ Document Prepared By: Susan Turner  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
SYT-19990613-0016 ALSHELBY SHELBY AL BAT: 5234348132 KXALDOM1

Inst # 1996-18223

06/05/1996-18223  
01:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-18223