This instru	iment was prepared by	<b>,</b> .				
(Name) (Address)	Larry L. Halcomb 3512 Old Montgome Birmingham, Alaba	ry Highway ma 35209	<del>_</del>			
•	n Form Warranty Dee	d = LAND TITLE COM	PANY OF	ALABAMA, Birmin	gham, Alabama	
STATE OF	FALABAMA	)		<u> </u>		
COUNTY		) )	K	NOW ALL ME	N BY THESE PRES	ENTS.
•		teen Thousand Fi	ve Hund	red and No/10	00 (17,500.00)	DOLLARS
to the unde	rsigned grantor.	Harbar Ho	omes, I	nc.		a corporation
the said GI therein refe	erred to as GRANTOF RANTOR does by thes Fieldstone Constr erred to as GRANTEE unty, Alabama, to-	e presents, grant, ba uction and Mortga , whether one or more	rgain.se age, In	li and convey u C.	nto	
Lot 364, as record Alabama.	according to the S led in Map Book 20,	Survey of Phase I Page 35 A & B,	I, Fiel	dstone Park, Probate Offi	Third Sector, ce of Shelby Coun	ty,
Subject t	and mining rights to taxes for 1996.		ine, an	d easements.	of record.	
Subject (	o reserictions, se	, root barraing t	•	a cacomonio,		
						1
	06/ 01:i			1996-18211 1 CERTIFIE 17 JUDGE OF PROBATE CD 26.00	ED E	
		•	OD!	ED 26.00		
тон	AVE AND TO HOLD.	To the said GRANT	EE, his,	her or their hei	rs and assigns foreve	r.
their heirs a brances, tha assigns shal	aid GRANTOR does and assigns, that it is t it has a good right  I. warrant and defend  not the lawful claims of	lawfully seized in te to sell and convey the the same to the same	pe same e simbie	as aforesaid. B	nd that it will, and i	ts successor al
TNI WI	TNESS WHEREOF.	the said GRANTOR	by its	nd ees!	Vice	President, was a
	o execute this conveys				96	
this the	31stday of	May	/	IJ.	_30	
ATTEST:			ŀ	larbar Homes	, Inc.	
. <u></u>	<u> </u>	Secretary	E	By Denney	Harrow Vice	e President
STATE OF	ALABAMA	<b>)</b>		•		
COUNTY O I,	F JEFFERSON Larry L. Halcom	ib.		a Notary Pub	lic in and for said Cou	nty, in suci State,
hereby certi	fy that Denney	Barrow				
of the conti	vas Vice Presidence, and ents of the conveyance of the conveyance of said corporation.	make to longer to m	a ackno	wiedend before	me on this day the	poration, is signed t, being informed ne voluntarily for
	under my hand and of	fficial soul, this the	31st	day of	May	. 19 96
SHREAM FOR ELLER FOR THE STATE OF THE STATE					omb Notary Public	<u> </u>
anguage entre to the Control of the			M	y Commission	Expires: 1/23/9	8