

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021477281

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, FOX MORTGAGE, INC.

for and in consideration of the sum of one
dollar (\$1.00) and other valuable consideration to it in hand paid by:
BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee,
receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage,
dated the 1st day of APRIL, 19 96, being made by

JAMES E. MADDOX, JR. AND WIFE, SUSAN W. MADDOX, as mortgagor

to FOX MORTGAGE, INC., 1100 EAST PARK DRIVE, SUITE 106, BIRMINGHAM, AL. 35235

, as mortgagee, and recorded in Deed/Book 1996
Page 11548 in the office of the County Recorder of SHELBY, State of
ALABAMA describing property therein as:

SEE ATTACHED EXHIBIT "A"

commonly known as:

1360 HIGHLAND STREET, MONTEVALLO, AL. 35115

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
1st day of APRIL, in the year 19 96.

Witness

Type Name MICHELLE EARLE

Witness

Type Name ANGIE PARKER

FOX MORTGAGE, INC.

Authorized Signer

Type Name JAMES LEE COREY

Title

PRESIDENT

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public Official, in and for said County in said State, hereby certify that
JAMES LEE COREY, whose name as PRESIDENT of FOX MORTGAGE, INC. a
Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and full authority,
executed the same voluntarily for an as the act of said corporation.

Given under my hand and seal this the 1st day of APRIL, 199 6.

Notary Public

My Comm. Expires: 5/1/96

(Affix Seal)

Inst # 1996-11549

04/09/1996-11549
09:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-18194
06/05/1996-18194
12:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

A PORTION OF LOT 7, BLOCK Q, ACCORDING TO THE SURVEY OF LYMAN'S ADD TO MONTEVALLO, ALABAMA, AS RECORDED IN MAP BOOK 3 PAGE 27 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF LOT 7, BLOCK Q, OF LYMAN'S ADDITIN TO MONTEVALLO, AS RECORDED IN MAP BOOK 3 PAGE 27, SHELBY COUNTY, ALABAMA, AND RUN NORTHEASTERLY ALONG THE NORTH LINE OF SAID LOT 7 FOR A DISTANCE OF 58.88 FEET; THENCE RIGHT 90 DEG. 00 MIN. AND RUN SOUTHEASTERLY FOR A DISTANCE OF 100.00 FEET; THENCE RIGHT 90 DEG. AND RUN SOUTHWESTERLY FOR A DISTANCE OF 58.88 FEET; THENCE RIGHT 90 DEG. 00 MIN. AND RUN NORTHWESTERLY FOR A DISTANCE OF 100.00 FEET TO POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

gfc

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