This instrument was prepared by	Send Tax Notice To:	MORTON L. CARL, J	
(Name) GENE W. GRAY, JR.		BASE N. SHERELYN	· : ·
(Address) 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209		address BIRMINGHAM, ALABA	MA \$5243
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP		<u> </u>
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY 1	HESE PRESENTS,		
That in consideration of SIXTY EIGHT THOUSAND NINE HI	UNDRED AND NO/100-	DOLLARS (\$68,90	0.00)
to the undersigned grantor or grantors in hand paid by the GRANTE ROBERT G. CAHILL AND WIFE, JOSEPHINE M. CAHILL	ES herein, the receipt wh		
(herein referred to as grantors) do grant, bargain, sell and convey un CARL	NO MORTON L. CARL,	JR. AND WIFE, TR	UEHEART C.
(herein referred to as GRANTEES) as joint tenants with right of sur	vivorship, the following d	lescribed real estate situate	ed in
SHELBY County, Alabama to-wit:			
LOT 6, ACCORDING TO THE MAP OF FIRST PLAT, PIESTATES, AS RECORDED IN MAP BOOK 13, PAGE 15 COUNTY, ALABAMA.			
SUBJECT TO: ADVALOREM TAXES FOR THE YEAR 1996 WHICH ARE AUNTIL OCTOBER 01, 1996. DECLARATION OF COVENANTS, CONDITIONS, RESTRICT			2-18184 ERTIFIED S SF PROMITE
BOOK 218, PAGE 182. TITLE TO ALL MINERALS WITHIN AND UNDERLYING MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES, RELATING THERETO AS RECORDED IN DEED BOOK 30 RESTRICTIONS AS SHOWN ON RECORDED MAP. 50 FOOT BUILDING LINE FROM THE WEST LOT LINE THE SHORE LINE OF CRYSTAL LAKE, AS SHOWN ON RIPARIAN AND OTHER RIGHTS CREATED BY THE FACON CRYSTAL LAKE.	IMMUNITITES AND RI , PAGE 394. AND A 100 FOOT BORECORDED MAP.	ELEASE OF DAMAGES	06/05/1996 30 PM CE 32:36 PM CE
\$51,750.00 OF THE CONSIDERATION WAS PAID FRO	M THE PROCEEDS OF	A MORTGAGE LOAN.	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, we of the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, the entire interestrive the other, then the heirs and assigns of the grantees herein shall take as tenant And I (we) do for myself (ourselves) and for my (our) heirs, exect and assigns, that I am (we are) lawfully seized in fee simple of said probove; that I (we) have a good right to sell and convey the same administrators shall warrant and defend the same to the said GRANTEES, their heir	created is severed or terminate in fee simple shall pass to the incommon. utors, and administrators covernises; that they are free from as aforesaid; that I (we)	nated during the joint lives to the surviving grantee, and enant with the said GRANT om all encumbrances, unless) will and my (our) heirs,	of the grantees if one does not EES, their heirs otherwise noted
IN WITNESS WHEREOF, we have hereunto set 99	r hand(s) and seal	(s), this232	<u>rd</u>
day of, 19 <u>96</u> .			
		11	
(Seal)		SK Co.L. 1)	(Scal
(Scal)		m Chill	,
(Scal)	JOSEPHINE M		(Seul
(Seal)			(Seal
STATE OF ALABAMA COUNTY	General Acknowledg	ment	
whose name(s)	eyance, and whoarg	said County, in said State, known to me, acknown to me, ackno	
on the day the same bears date. Given under my hand and official seal this23rd day o	f May	16.	A.D., 19 <u>96</u>
	GENE W. GRAY, J	R.	Notary Public

DCAL03W