

Vulcan Electro Coating Inc

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF RECORDED LIENS

For value received, the undersigned First Commercial Bank does hereby release the hereinafter particular described property from the lien of the certain Mortgage recorded in the Probate Office of Shelby County, Alabama, as Instruments No. 1995-24364, and the Assignment of Leases, Rents and Profits, recorded as Instrument No. 1995-24367, and the First Amendment recorded as Instrument No. 1996-07729, and for said consideration, the receipt of which is hereby acknowledged, the undersigned, First Commercial Bank, does release and satisfy said liens as to the following described property, the undersigned does hereby remise, release, quit claim and convey unto Shelby County, Alabama, all the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the NE corner of Section 27, Township 21 South, Range 1 West; thence run Southerly along the East boundary line of said Section 27 a distance of 1187.69 feet to a point on the Northwest right of way line of Norfolk Southern Railroad; thence turn an angle of 55 deg. 51 min. 00 sec. to the right and run Southwest along the said Northwest right of way line of Norfolk Southern Railroad a distance of 447.62 feet to a point on the Northern right of way line of Alabama Highway No. 70; thence turn an angle of 33 deg. 00 min. 00 sec. to the right and run Westerly along the said Northern right of way line of Alabama Highway No. 70 a distance of 298.58 feet to a point; thence turn an angle of 91 deg. 05 min. 53 sec. to the right and run Northerly a distance of 1139.39 feet to the point of beginning of the parcel herein described; thence continue along the same line of direction a distance of 299.85 feet to a point; thence turn an angle of 94 deg. 06 min. 30 sec. to the left and run Westerly a distance of 977.43 feet to a point on the Eastern right of way line of McDow Road; thence turn an angle of 89 deg. 23 min. 51 sec. to the left and run Southerly along the said Eastern right-of-way line of McDow Road a distance of 446.33 feet to a point; thence turn an angle of 90 deg. 41 min. 55 sec. to the left and run Easterly a distance of 437.93 feet to a point; thence turn an angle of 89 deg. 53 min. 00 sec. to the left and run Northerly a distance of 143.14 feet to a point; thence turn an angle of 89 deg. 41 min. 56 sec. to the right and run Easterly a distance of 538.35 feet to the point of beginning. Said parcel of land being a part of the SE 1/4 of SE 1/4, and the SW 1/4 of SE 1/4, of Section 22, Township 21 South, Range 1 West and also a part of the NE 1/4 of NE 1/4 and NW 1/4 of NE 1/4 of Section 27, Township 21 South, Range 1 West, Shelby County, Alabama. According to survey dated December 27, 1995, of Lewis H. King, Jr., Registered L.S. No. 12487.

It is expressly understood and agreed that this Release shall in no wise, and to no extent whatever, affect the lien of said Mortgage, Assignment of Leases, Rents and Profits, and First Amendment, as to the remainder of the property described in and secured by said recorded instruments. The undersigned First Commercial Bank remains secured thereby on said remaining property.

In witness whereof, First Commercial Bank has caused this instrument to be executed this 30th day of May, 1996.

FIRST COMMERCIAL BANK

BY *C. L. Haley*
The Commercial Bank Officer

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Chris L. Haley, whose name as Comm. Loan Officer of First Commercial Bank, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of May, 1996.

Chris M. Gray
Notary Public

MY COMMISSION EXPIRES AUGUST 27, 1998

06/05/1996-18170
12:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Inst # 1996-18170

W. E. H. F.