PRATTVILLE, AL 36067

DURABLE SPECIAL POWER OF ATTORNEY

We, Gloria June Swenson, Otis Dale Mitchum, Gary A. Johnson, Richard Dale Johnson, Martha Johnson, and Elizabeth Mitchum, do hereby appoint Homer W. Swenson of Prattville, County of Autauga, State of Alabama, our true and lawful attorney-in-fact, for us and in our name, place, and stead, and for our use and benefit:

To grant, bargain, sell and convey my real property located off of Highway 51, more specifically described as:

Parcel 1.

Commence at the SE corner of the SE 1/4 of the SW 1/4 of section 2, township 24 north, range 12 east Shelby County, Alabama, and run north 01°41'28" west for 307.39 feet to the southwesterly right of way line of Alabama Highway No. 155 Thence north 54°18'47" west along said road right of way line for 67.41 feet to a point of curve to the right, said curve having a central angle of 8°19'52" and a radius of 1960.61 feet, thence north 50°08'51" west along arc of said curve for 285.09 feet to point of beginning thence south 54°33'17" west for 518.04 feet, thence north 35°26'43" west for 350.00 feet, thence north 54°33'17" east for 485.00 feet to the southwesterly right of way line of Alabama Highway No. 155, thence south 40°50'18" east along said road right of way line for an arc distance of 352.03 feet to point of beginning. Containing 4.0 acres more or less.

Parcel 2.

Commence at the SE corner of the SE 1/4 of the SW 1/4 of section 2, township 24 north, range 12 east Shelby County, Alabama, and run north 01°41'28" west for 307.39 feet to the southwesterly right of way line of Alabama Highway No. 155 Thence north 54°18'47" west along said right of way line for 67.41 feet to a point of curve to the right, said curve having a central angle of 1°10' and a radius of 1960.61 feet, thence north 53°43'40" west for an arc distance of 40.07 feet to point of beginning thence south 42°59'09" west for 92.22 feet, thence south 01°41'28" east for 293.63 feet to a point of intersection with the south line of said 1/4 1/4 section thence north 86"26'59" west for 417.23 feet, thence north 35°26'43" west for 237.54 feet, thence north 54°33'17" east for 518.04 feet to a point of intersection with the southwesterly right of way line of said highway No. 155, said point of intersection being in a curve having a central angle of 7"09'36" and a radius of 1960.61 feet, thence south 49°33'43" east to chord for an arc distance of 245.01 feet to point of beginning. Containing 4.5 acres more or less.

Parcel 3.

Commence at the SE corner of the SE 1/4 of the SW 1/4 of section 2, township 24 north, range 12 east Shelby County, Alabama, and run north 01°41'28" west for 307.39 feet to the southwesterly right of way line of Alabama Highway 155 Thence north 54°18'47" west along said road right of way line for 67.41 feet to a point of curve to the right, said curve having a central angle of 1°10' and a radius of 1960.61 feet, thence north 53°43'40" west for an arc distance of 40.07 feet to point of beginning thence south 42°59'09" west for 92.22 feet, thence south 01°41'28" east

O6/O5/1996-18142 11:08 AM CERTIFIED SHELFTOPPEN JUNE 18.000MIE for 293.63 feet to a point of intersection with the south line of said 1/4 1/4 section thence south 86°26'59" east for 150.63 feet to point of beginning. Containing 1.2 acres, more or less.

in Shelby County, Alabama, or any other real property which we may have inherited from the Estate of Bonnie Mitchum, for such price and on such terms and conditions as he shall deem proper, with or without the taking back of purchase money mortgage or deed of trust, and to collect and receive the proceeds from any such sale. To enter into any contract or contracts for the sale of said premises, or any part thereof, with such persons and on such terms as he shall in his discretion elect and to execute, acknowledge, and deliver in my name such deeds, conveyances or other documents, with such covenants or conditions as he may deem proper, that may be required for the transfer of said property or any part thereof or any interest therein.

We further give and grant unto our said attorney-in-fact full power and authority to do and perform every act necessary and proper to be done in the exercise of any of the foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our said attorney shall lawfully do or cause to be done by virtue hereof.

Executed this _____ day of May, 1996, at Prattville, Alabama.

| entry (e.c.) | | |
|--------------|----------------------|------------------------|
| . K . | Gloria June Swenson | date |
| • | Otis Daie Mitchum | date |
| • | Gary A. Johnson | date |
| \$ 12. | Richard Dale Johnson | 30. 90 date |
| | Martha Johnson | <i>5-⊃0.96</i> date |
| | Elizabeth Mitchum | date |

| State of Alabama County | |
|---|---|
| I, the undersigned authority, a Notary hereby certify that Gioria June Swenson, who burable Special Power of Attorney and who is me on this date, that being informed of the executed the same voluntarily on the day the | s(are) known to me, acknowledged befor ne contents of this document, (s)he/the |
| Given under my hand and official seal | this day of May, 1996. |
| (SEAL) | NOTARY PUBLIC My Commission Expires: |
| State of Alabama County | |
| I, the undersigned authority, a Notary hereby certify that Otis Dale Mitchum, whose Durable Special Power of Attorney and who is me on this date, that being informed of the executed the same voluntarity on the day the | is(are) known to me, acknowledged befor he conténts of this document, (s)he/the |
| Given under my hand and official seal | I this day of May, 1996. |
| (SEAL) | NOTARY PUBLIC My Commission Expires: |
| State of Alabama County I, the undersigned authority, a Notary | Public in and for said County and Stat |
| hereby certify that Gary A. Johnson, whose Durable Special Power of Attorney and who is me on this date, that being informed of the executed the same voluntarily on the day the | is(are) known to me, acknowledged befo he contents of this document, (s)he/the |
| Given undet my hand and official seal | l this day of May, 1996. |
| (SEAL) | NOTARY PUBLIC My Commission Expires: |
| State of Alabama County | • |
| I, the undersigned authority, a Notary hereby certify that Richard Dale Johnson foregoing Durable Special Power of Attacknowledged before me on this date, the document, (s)he/they executed the same volument. | torney and who is(are) known to material to the total section of the contents |
| Given under my hand and official sea | al this 30 day of May, 1996. |
| (SEAL) | NOTARY PUBLIC My Commission Expires: |
| | COMMISSION EXPERES FEB. 24, 2000 |

| hereby certify that Martha Johnson, volumeble Special Pewer of Attorney and | lotary Public in and for said County and State, whose name(s) is(are) signed to the foregoing who is(are) known to me, acknowledged before of the contents of this document, (s)he/they ay the same bears date. |
|--|---|
| Given under my hand and officia | l seal this <u>30</u> day of May, 1996. |
| | and Bookens |
| (SEAL) | NOTARY PUBLIC |
| (5.2.) | My Commission Expires: |
| State of Alabama | MY COMMESSION EXPIRES FEB. 24, 2000 |
| County | |
| hereby certify that Elizabeth Mitchum, Durable Special Power of Attorney and | Notary Public in and for said County and State, whose name(s) is(are) signed to the foregoing who is(are) known to me, acknowledged before of the contents of this document, (s)he/they ay the same bears date. |
| Given under my hand and officia | al seal this day of May, 1996. |
| (SEAL) | NOTARY PUBLIC My Commission Expires: |
| | MA COMMISSION EVANGS |

State of Alabama

Shelog County

Inst # 1996-18142

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11:08 AM CERTIFIED

SHELBY COUNTY JUNCE OF PROBATE

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