

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation for value received to it in hand paid by COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by SANDRA F. COOK - A SINGLE PERSON and recorded in Volume 1996, Page 18044, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

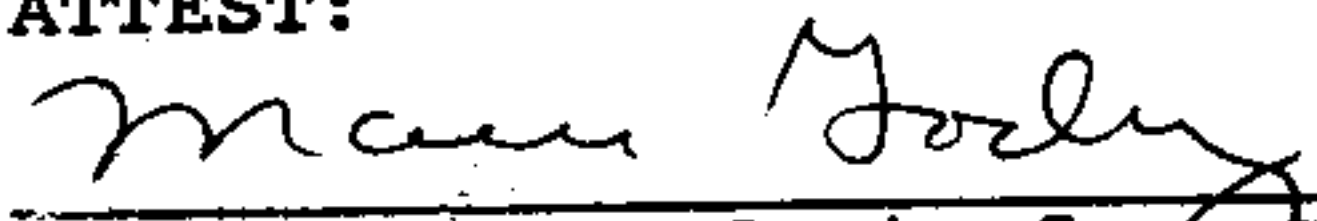
IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Bradford D. Crowe, Vice-President, on the 21ST day of MAY, 19 96.

HAMILTON MORTGAGE CORPORATION

BY: 

BRADFORD D. CROWE Vice-President

ATTEST:

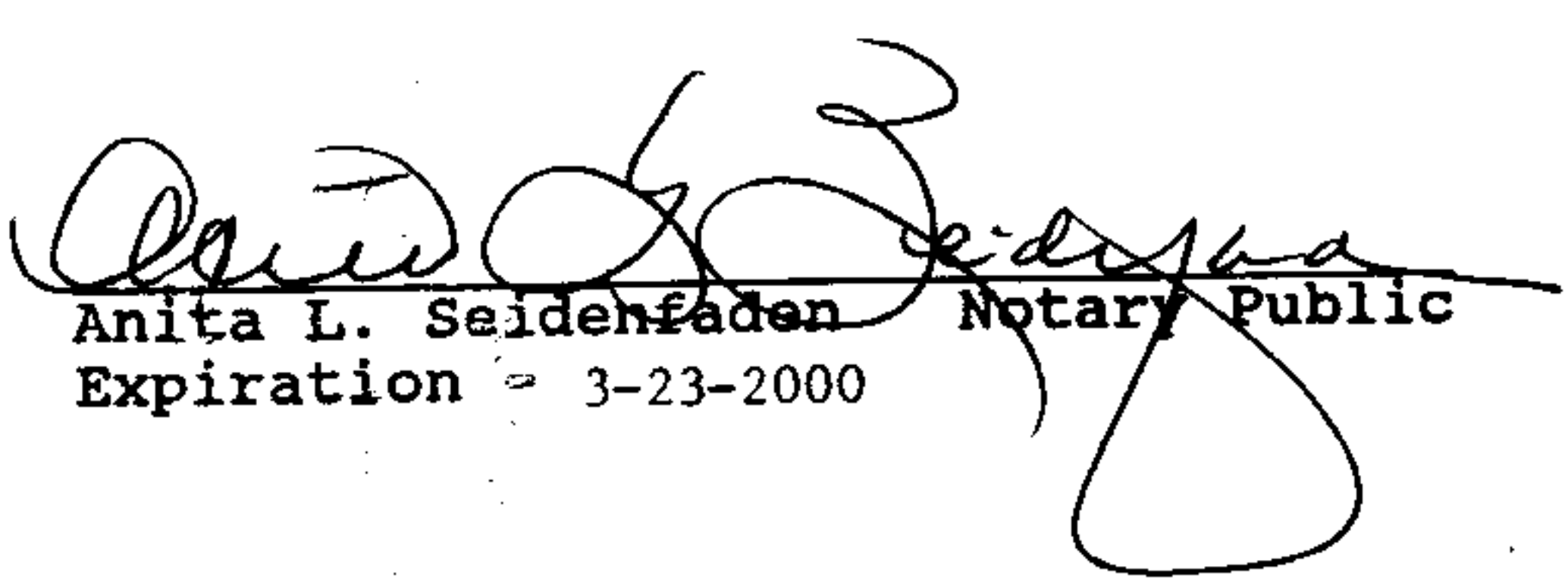

MARY GODSEY - Asst. Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that

Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21ST day of MAY, 19 96.


Anita L. Seidenfaden Notary Public
Expiration - 3-23-2000

06/05/1996-18045
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

inst # 1996-18045