S INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie		7f
IS INSTITUTED TO		COmbase park	Birmingham	(1. 35233)
	(ADDHESS	) <u>15 20th Street South</u>		4
				ď
TE OF ALABAMA	)	PARTIAL RELEASE OF RE	ECORDED LIEN	
INTY OF Shelby	)	PARTIAL RECEASE OF TH		ò
				:
		C Bank a corporation does	s hereby release from the l	ien of that
KNOW ALL MEN BY THESE PR	ESENTS, Th	nat, Compass Bank, a corporation, does	, morody rolled and	
ain mortgage executed byGr	eystone	Kidge, Inc.		···
		on .	May 1,1992	<del></del>
ob said mortgage was recorded in	the office of	the Judge of Probate Court of	Shelby	County.
Instr# 1992-71 bama in d modified by amendment	02 KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXX
Book 19 page 41 in the situated in Shelby Co	he Probatounty, Aleo the Sur	vey of Old Brook Place, as te Office of Shelby County	recorded in Map , Alabama; Being	
Bitton of the second of the se		Inst *	1996-18041	
			AM CERTIFIED  WILL DE PROSATE  LE SU	
Said mortgage shall continue in	n fu <b>if</b> force an	nd effect with respect to the other proper	rty cover <del>e</del> d thereby.	
Salo mongage strain comme	Deak a com	oration, has caused these presents to t	e executed this1.7.t.h	day of
May	<u></u> , 1	19 <u>96                                   </u>		
		Compass Bank	A	
				J.R. M111
		lts: Vice Preside	nt	
STATE OF ALABAMA	)			
		•		
COUNTY OF Jefferson	,			
I, the undersigned Notary Pub	Nic, in and fo	r said County in said State, hereby certi	fy that	<u> </u>
J.R. Miller		whose name as Vice Pre	esident	ot
<u></u>		toropping instrument, and who is known	n to me, acknowledged befo	ore me on this
Compass Bank, a corporation, is s	signed to the	foregoing instrument, and who is known	المراع طفرين في مناها علام المراع	authority ex-
day that, being informed of the co	ontents of the	instrument, <u>he</u>	as such officer and with full	GUDIVINY, OX
ecuted the same voluntarily for an				
COULDO HITO THILLIAN TO THE COUNTY				
		7th day of May	, 19_96	
Given under my hand and Official	seal this <u> </u>	day of	alsku	<u> </u>
		Notary Public		

Form No. 99/33-1216 Rev. 3/96