

STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) NDY R HICKS 417 OSCELA DRIVE IRMINGHAM ALABAMA 35244	2. Secured Party(ies) and address(es) ALABAMA TELCO CREDIT UNION P.O. BOX 360287 BIRMINGHAM ALABAMA 35236	3. For Filing Officer (Date, Time, Number, and Filing Office) <div style="text-align: center;">1996-18008 1996-18008 JUN 06/05/1996-18008 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 1001 HCD</div>
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. 027770 Filed with ST OF AL SHELBY COUNTY Date Filed MARCH 21, 1991		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is the only one.		
8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above.		
12. 990 SUNDANCE 240D PONTON BOAT 991 MERCURY 100HP MOTOR SN# OD005575 1) LADDER 0 INCLUDE ALL STANDARD 240 EQUIPMENT		

ATE RELEASED JUNE 3, 1996

No. of additional Sheets presented:

	<div style="border-bottom: 1px solid black; display: inline-block;">ALABAMA TELCO CREDIT UNION</div> <div style="border-bottom: 1px solid black; display: inline-block;">by: Andrew Stephens</div> <div style="border-bottom: 1px solid black; display: inline-block;">Signature(s) of Secured Party(ies)</div>
By: _____ Signature(s) Debtor(s) (necessary only if item 10 is applicable)	

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical