

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office # 1996-17979 06/04/1996-17979 02:35 PM CERTIFIED JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 21.40 001 SNA	
2. Name and Address of Debtor (Last Name First if a Person) FRANK L. Hollis 241 PHILLIPS DR. VINCENT, AL. 35178 Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) FRANK L. HOLLIS 241 PHILLIPS DR. VINCENT, AL. 35178 Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TRANE XE1000 MODEL No. WCL030F100BB SERIAL No. L1820XN1H For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0 6 0 0 _____ _____ _____ _____ _____ _____				
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3567. ⁰⁰ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
Signature(s) of Debtor(s) Ethel Faye Hollis			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business			Type Name of Individual or Business	

This instrument was prepared by

(Name) **Karl C. Harrison**

(Address) **Columbiana, Alabama**

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **Five Hundred and no/100-----**

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereon is acknowledged, to-wit:

Carleen Embry, unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Frank L. Hollis and Faye S. Hollis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in **Shelby** County, Alabama to-wit:

From the southeast corner of $W\frac{1}{2}$ of $NE\frac{1}{4}$ of Section 15, Township 19 South, Range 2 East run north 47 deg. 30 min. west 583.00 feet; thence north 39 deg. 18 min. west 47.75 feet; thence north 33 deg. 27 min. west 105.00 feet; thence south 56 deg. 33 min. west 40.0 feet to the northeasterly boundary of a street, the point of beginning of property herein described; thence south 56 deg. 33 min. west 105.00 feet; thence north 33 deg. 27 min. west 210.00 feet; thence north 56 deg. 33 min. east 105 feet to the northeasterly boundary of said street; thence south 33 deg. 27 min. east 210.00 feet along said street boundary to point of beginning; being a part of the $W\frac{1}{2}$ of $NE\frac{1}{4}$ of Section 15, Township 19 South, Range 2 East.

Inst # 1996-17979

06/04/1996-17979
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOUGLAS SNA 21.40

REC. BK. & PAC

U.C.C. FILE

1996 JUN 23 11:40:05

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this **25** day of **May**, 19 **70**.

WITNESS:

(Seal)

Carleen Embry (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

, a Notary Public in and for said County, in said State,

do hereby certify that **Carleen Embry, unmarried** is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **25th** day of **May**, A. D. 19 **70**.

Frances E. Spatter
Notary Public
My commission expires June 1, 1972