

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKE, MN. 55303
(612) 421-1713

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). <input type="checkbox"/>		No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: JON M. TURNER, JR. BROWN-TURNER, L.L.C. 211 22ND STREET NORTH BIRMINGHAM, ALABAMA 35203 Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) PHILLIPS, DONALD W. 110 HIGHWAY 335 CHELSEA, ALABAMA 35043 Social Security / Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) PHILLIPS, JENNIFER J. 110 HIGHWAY 335 CHELSEA, ALABAMA 35043 Social Security / Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FIRST COMMERCIAL BANK 2000-B SOUTHERIDGE PARKWAY SUITE 500 BIRMINGHAM, ALABAMA 35209 Social Security / Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; margin-top: 20px;">Inst # 1996-17912</div> <div style="text-align: center; font-weight: bold; margin-top: 10px;">06/04/1996-17912 12:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 17.00</div> FILED WITH: 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE. REAL ESTATE MORTGAGE BEING RECORDED SIMULTANEOUSLY HERewith. CROSS REFERENCE TO MORTGAGE DOCUMENTS. <div style="font-size: small; margin-top: 10px;">Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</div>			<div style="float: right; font-size: x-small; text-align: left;">SA. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____</div> 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 144,000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 216.00 <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) <div style="text-align: right; font-size: x-small;">Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)</div>	
<div style="margin-bottom: 5px;">Signature(s) of Debtor(s) Signature(s) of Debtor(s) DONALD W. PHILLIPS & JENNIFER J. PHILLIPS Type Name of Individual or Business</div>			<div style="margin-bottom: 5px;">Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee FIRST COMMERCIAL BANK Type Name of Individual or Business</div>	

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in SHELBY County, Alabama, to wit:

A PARCEL OF LAND IN THE NE ¼ OF THE SE ¼ OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID ¼-¼ SECTION; THENCE RUN WEST ALONG THE NORTH ¼ - ¼ LINE 764.43 FEET TO THE CENTERLINE OF SHELBY COUNTY HIGHWAY #335 AND THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE 379.85 FEET, THENCE TURN LEFT 90°00'00" AND RUN SOUTH 306.55 FEET, THENCE TURN LEFT 88°46'57" AND RUN EAST 295.98 FEET TO THE CENTERLINE OF SAID HIGHWAY, THENCE TURN LEFT 76°06'27" TO THE CHORD OF SAID HIGHWAY AND RUN NORTHEAST ALONG SAID CHORD 323.67 TO THE POINT OF BEGINNING. LESS AND EXCEPT ANY PART LYING WITHIN THE RIGHT OF WAY OF SAID ROAD.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

DEBTOR: DONALD W. PHILLIPS and JENNIFER J. PHILLIPS, HUSBAND AND WIFE

SECURED PARTY: FIRST COMMERCIAL BANK

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