This instrument was prepared by	Send Tax Notice To:
Table I Hamboon III	name 3088 Thrasher Lane
(Name) John L. Hartman, III P. O. Box 846	address
(Address) Birmingham, AL 35201	Birmingham, AL 35226
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SUI	RVIVORSHIP LAND TITLE COMPANY OF ALABAMA
SHELDICOUNTY	THESE PRESENTS,
That in consideration of One Hundred Eighty Thousa	nd and no/100 (\$180,000.00)DOLLAR
to the undersigned grantor or grantors in hand paid by the GI	RANTEES herein, the receipt whereof is acknowledged, we,
I. Ripon Britton, Jr. and wife, Vera Smith (herein referred to as grantors) do grant, bargain, sell and con-	vey unto
John S. Saggus and Mary Windsor B. Saggus (herein referred to as GRANTEES) as joint tenents with right of	
Shelby	County, Alabama to-wit:
Lot 2, according to the Survey of Audubon E Map Book 11, Page 122, in the Office of the Alabama.	Forest, First Addition, as recorded in e Judge of Probate of Shelby County,
SUBJECT TO: (1) Current taxes; (2) Builds shown by record plat; (3) Mineral and minimathereto in Deed Book 4, page 553; (4) Restriction Real Volume 144, page 480; (5) Transmiss Company in Real Volume 182, page 555.	rictions, conditions and limitations
	06/04/1996-17864 11:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 44.50
\$144,000 of the purchase price recited about mortgage loan closed simultaneously herewi	ve has been paid from the proceeds of a th.
the intention of the parties to this conveyance, that funless the join the grantees herein) in the event one grantee herein survives the other of one does not survive the other. Then the heirs and assigns of the gr	tenants, with right of survivorship, their heirs and assigns, forever; it being it tenancy hereby created is severed or terminated during the joint lives of her, the entire interest in fee simple shall pass to the surviving grantee, and entees herein shall take as tenants in common.
And Dawel do for #1966H (ourselves) and for #1992(our) heirs, exe	cutors, and administrators covenant with the said GKANTEES, their neirs premises; that they are free from all encumbrances, unless otherwise noted aforesaid; that Kiwe) will and 1995 (our) heirs, executors and administrators
IN WITNESS WHEREOF, we hereunto set	our hand(s) and seal(s), this30th
day of May 96	
WITNESS:	
	(Seal)
(Seal)	I. Ripon Britton, Jr.
(Seel)	Vera Smith T. Britton (8ml)
(Sea1)	(Seal)
STATE OF ALABAMA	
JEFFERSON COUNTY	General Acknowledgment
the undersigned	, a Notary Public in and for said County, in said State,
hereby certify that I. Ripon Britton, Jr. and W1:	fe, Vera Smith T. Britton
aigned to the foregoing	conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyer	nce they executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this 30th de	y of May A. D., 19 96
Given under my hand and official seal this	1 C H-2
	John L. Hartman, III Notary Public.

FORM NO 11002

1,2 P. 3 (1) 17 (1) 17 (1) 18 (1) 19 (1) 18 (1) 18