ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

LEADERS IN LENDING

KNOW ALL MEN BY THESE PRESENT, that

Corporation of 1851 MONTGOMERY HIGHWAY, STE 111, BIRMI A(N) MICHIGAN , organizer and existing under the laws of the State of MICHIGAN ,first party for and in the consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by: FLAGSTAR BANK, FSB 2600 S. TELEGRAPH ROAD **BLOOMFIELD HILLS, MICHIGAN 48302** second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the **30TH** day of MAY A.D., 1996 made by: , HUSBAND AND WIFE JAMES L WAYLAND TRACY H WAYLAND and recorded in the office-of the Register of Deeds for the County of in Liber No. of... State of AL IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate **30TH**(lay of MAY 1996 A.D., seal to be hereunto affixed, the LEADERS IN LENDING IN THE PRESENCE OF: RHONDA YOUNG Its: WANAGER BILLIE S. BAUMGARDNER **MICHIGAN** STATE OF OAKLAND COUNTY OF , before a Notary Public acting in said county appeared: on this 30TH day of MAY , A.D., 1996 JENNIFER R. CHAPDELAINE to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the: **MANAGER** LEADERS IN LENDING Corporation named in and which executed the within instrument, that the seal affixed to said instrument is , the MICHIGAN the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation. Notary Public, Oakland County, 1/3 County. . Notary Public kly Considerion Expline Sept. 26, 1953 County. Acting in My commission expires: / LEADERS IN LENDING Drafted by: LEADERS IN LENDING Return to: 2600 S. TELEGRAPH ROAD **BLOOMFIELD HILLS, MI 48302**

Legal:

LOT 36, ACCORDING TO THE SURVEY OF VALLEY STATION, SECOND SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 46, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Inst # 1996-17724

06/03/1996-17724
10:56 AM CERTIFIED
10:56 AM CERTIFIED
SHELPY CHUNTY JUDGE OF PROBATE
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