

A-723

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST EDUCATORS CREDIT UNION, FORMERLY KNOWN AS BIRMINGHAM CREDIT UNION, a credit union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by BRUCE E. COSHATT, which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, on the 26TH day of FEBRUARY, 1992, in REAL 391, PAGE 283 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Loan Supervisor, who is authorized to execute this instrument, has hereto set its signature and seal, this the 16 day of MAY, 1996.

FIRST EDUCATORS CREDIT UNION, FORMERLY
KNOWN AS BIRMINGHAM CREDIT UNION

By: Jackie Douglas
Its Loan Supervisor

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JACKIE DOUGLAS, whose name as Loan Supervisor of FIRST EDUCATORS CREDIT UNION, FORMERLY KNOWN AS BIRMINGHAM CREDIT UNION a credit union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 16 day of MAY, 1996.

My Commission Expires:

MY COMMISSION EXPIRES DECEMBER 27, 1997

James D. Pike
Notary Public

Inst # 1996-17634

05/31/1996-17634
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

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