

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated APRIL 22, 1994 and recorded on APRIL 28, 1994
in Book: , on Page: , Document/File/Instrument No. 1994-13837

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:

Face Amount of Note: 151,290.00

Name of Grantor(s): RALPH DAVID DAVISON, III, AND ELIZABETH H. DAVISON

Name of Trustee (if applicable):

Brief Description of Property: LOT 91-A, RESURVEY OF LOTS 91 AND 92, GREYSTONE VILLAGE,
PHASE I

Parcel I.D. #

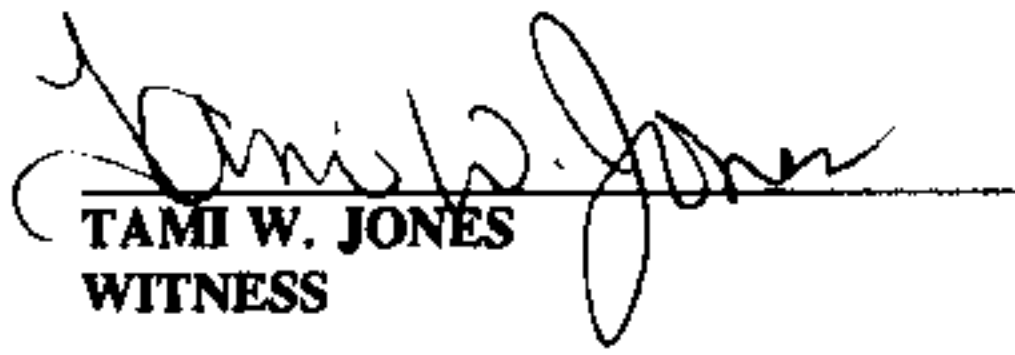
Maker of Note: RALPH DAVID DAVISON, III, AND ELIZABETH H. DAVISON

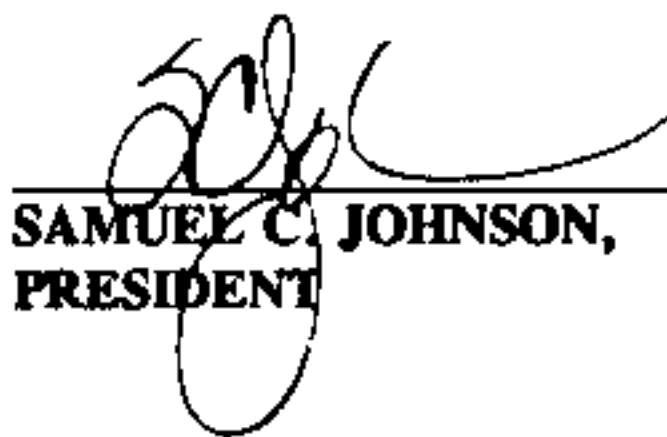
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED
DEED OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF
TRUST/MORTGAGE HAS BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND
RETAINED IS HEREBY RELEASED BY ME ON BEHALF OF JOHNSON & ASSOCIATES
MORTGAGE CO., INC.

() THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE,
I/WE HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 14TH DAY OF MAY 14, 1996.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
NOTEHOLDER(S)


TAMI W. JONES
WITNESS


SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON,
PRES., ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 14TH DAY OF
MAY 14, 1996.


KRISTA G. PLAIA

NOTARY PUBLIC STATE AT LARGE

MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Jan. 11, 1998.
BONDED THREE NOTARY PUBLIC UNDERWRITERS.

C&M FILE NO. 0110010487 5/3/96

PREPARED BY: 
RETURN TO:

COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

Inst # 1996-17627

05/31/1996-17627
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50