

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC
2100 PARKLAKE DRIVE, N.E., SUITE B ATLANTA, GEORGIA 30345 DOES
HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

GREEN TREE FINANCIAL CORP. - ~~ALABAMA~~
332 MINNESOTA STREET, SUITE 610
ST. PAUL, MINNESOTA 55101

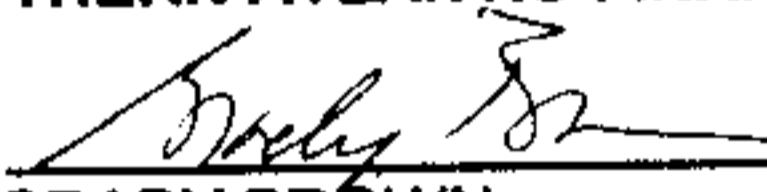
IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT
BY ELLIS S. HUGHES AND GLORIA GOMEZ HUGHES HUSBAND AND WIFE
DATED NOVEMBER 22, 1995 AND RECORDED IN DEED BOOK 1995,
PAGE 35019 OF THE RECORDS OF SHELBY COUNTY, STATE OF
ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND
ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND
ASSIGNED UNTO THE SAID

GREEN TREE FINANCIAL CORP. - ~~ALABAMA~~
332 MINNESOTA STREET, SUITE 610
ST. PAUL, MINNESOTA 55101


TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND
INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN
DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 13TH DAY
OF MAY 1996.

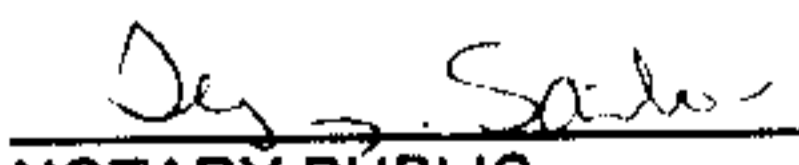
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: 
GRADY BROWN
VICE PRESIDENT
OPERATIONS MANAGER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:


UNOFFICIAL WITNESS

SWORN TO BEFORE ME THIS 9th
DAY OF May, 1996.


NOTARY PUBLIC
Notary Public, Gwinnett County, Georgia
My Commission Expires December 19, 1999

Inst # 1996-17600

05/31/1996-17600
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-17600