First Alabama Bank

FULL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE Shelby County)	PRESENTS: That,
WHEREAS,	
Denman Construction Co., INc.	did heretofore on the 10 day of November.
19_95_, execute a mortgage to FIRST ALABAMA B	ANK She1by County
which said mortgage is recorded in V 81110 e	3215, Probate Office of Shelby
County, Alabama.	
WHEREAS, the indebtedness secured by said m Shelby County in full,	ortgage has been paid to FIRST ALABAMA BANK
NOW, THEREFORE, the undersigned, FIRST A hereby acknowledge satisfaction and payment in furthereses the property described in said mortgage for	all of said indebtedness and hereby releases and dis-
IN WITNESS WHEREOF, said FIRST ALABAM presents to be signed in and by its corporate name its Vice President there was not been to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in and by its corporate name to be signed in an and by its corporate name to be signed in an adversarial to be signed in a sig	
	FIRST ALABAMA BANK Shelby County By its Vice President
State of Alabama) Shelby County)	
I, the undersigned authority, a Notary Public, is	n and for said County, in said State, hereby certify
thatAlbert E. Williams, Jr wh	ose name as <u>Vice President</u> of
release of mortgage, and who is known to me, ack	nowledged before me on this day, that, being informed er, and with full authority, executed the same volun-
Given under my hand and official seal this the	Notary Public
LON-150	MY COMMISSION EXPIRES MARCH 6, 1997 OS/31/1996-17550 OB:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO! NCD 8.50