This instrument was prepared by

(Name) Mike T. Atchison, Attorney
P.O. Box 822
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Form 1-1-22 Rev. 1-66
MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Inst # 1996-17501

Joe D. Bullock, a single man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Reed White and wife, Barbara White

(hereinafter called "Mortgagee", whether one or more), in the sum of Fifteen Thousand and no/100-- Dollars ($ 15,000.00), evidenced by a real estate mortgage note of even date.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,
Joe D. Bullock, a single man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the SW corner of Section 26, Township 24 North, Range 15 East, Shelby County, Alabama; thence run in an Easterly direction along the South line of said Section 26 a distance of 597 feet, more or less, to the intersection of said line with the 397 MSL elevation of Lay Lake; thence continue in an Easterly direction along said South line a distance of 200 feet, more or less, to the second intersection of said line and the 397 MSL elevation of Lay Lake; thence continue Easterly along said South line a distance of 48 feet; thence turn an angle to the left of 85 degrees 15 minutes and run in a Northerly direction a distance of 121.00 feet; thence continue along the same line a distance of 300 feet to a point; thence turn an angle of 30 degrees left and run in a Northwesterly direction 280 feet to a point; thence turn an angle to the right of 51 degrees and run in a Northeasterly direction a distance of 225.2 feet to a point; thence turn an angle to the left of 20 degrees and run in a Northerly direction a distance of 200 feet to the point of beginning; thence turn an angle to the left of 55 degrees and run a distance of 180 feet; thence turn an angle to the left of 47 degrees and run in a Westerly direction 132.10 feet; thence turn an angle of 20 degrees to the left and run in a Southwesterly direction a distance of 221 feet to the 397 foot mean sea level elevation of Lay Lake; thence run in a Southeasterly direction along said 397 foot mean sea level a distance of 202.44 feet; thence turn an angle to the left of 84 degrees 55 minutes and run in a Northeasterly direction a distance of 442.62 feet to the point of beginning.

THIS IS A PURCHASE MONEY MORTGAGE.

Inst # 1996-17501

05/30/1996-17501
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 33.50

MTA

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Joe D. Bullock

have hereunto set his signature and seal, this 2nd day of May, 1996.

Joe D. Bullock ....(SEAL)
Joe D. Bullock

....(SEAL)

....(SEAL)

....(SEAL)

THE STATE of ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Joe D. Bullock

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of May, 1996

[signature] Notary Public.

THE STATE of
COUNTY

I, , a Notary Public in and for said County, in said State,

hereby certify that

whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of , 19

...., Notary Public

Return to:

TO

MORTGAGE DEED

Inst # 1996-17501

05/30/1996-17501
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 33.50

THIS FORM FROM
Lawyers Title Insurance Corporation
Title Guarantee Division
TITLE INSURANCE — ABSTRACTS
Birmingham, Alabama