

STATE OF ALABAMA}  
JEFFERSON COUNTY}

**TRANSFER OF NOTE AND MORTGAGE WITH RECOURSE**

For value received the undersigned, a corporation organized and existing under the Laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign, and deliver unto **SCHRAMMECK FAMILY TRUST DATED 7/93** that certain mortgage executed by **DAVID M. BAKER** to **MORTGAGE INVESTORS, INC** together with the promissory note as evidence of such indebtedness, the principal balance being in the sum of \$39233.92 the note and mortgage being dated the 27th day of March, 1996, in the office of the Judge of Probate of **SHELBY** County, Alabama, in Real Volume 1996 Page 11900 (and in event there have been any subsequent transfers of said mortgage, the Last of such subsequent transfers appears at Real \_\_\_\_\_ Page \_\_\_\_\_) and all interest of the undersigned in and to the Lands and properties described in said mortgage.

**RECOURSE AND ENDORSEMENT** -- Recourse and endorsement of the said note and mortgage by the undersigned is provided on the full amount of the assigned mortgage plus interest to the assignee. Whenever assignor deems himself insecure, he may at his sole option, recall the mortgage and note transferred herein, and the assignee shall reassign and transfer the note, debt and mortgage to the assignor within 30 days of such payment.. In the event assignee fails to do so within such thirty day period, then assignee designates and appoints assignor as and for the true and Lawful agent of assignee for the sole and only purpose of reconveying and retransferring the said note, debt and mortgage. Assignee agrees that the assignor may file for record in the same probate court where this assignment is filed and recorded an affidavit which shall identify the mortgage, note and debt and which shall recite, under oath, the assignor, or a duly authorized officer of assignor, that the debt assigned herein to the assignee has in fact been paid to the assignee. The filing and recording of such affidavit shall constitute a reassignment and reconveyance of the note, mortgage and debt. In consideration of the recourse and endorsement the assignee, and any subsequent assignee, agree and consent that the assignor, may charge, keep, have and retain any Late charges, additional interest charges, prepayment penalties, and other similar benefits. So long as assignor timely delivers to assignee, all payments made in the note and mortgage to which assignee is entitled, assignor shall have at all times the right to collect and manage the collections and the processing of the mortgage and note, and this right, privilege, and control shall apply to any subsequent assignee. Assignor shall have the right at any time, to substitute for the mortgage, any other mortgage on real property in which assignor can demonstrate that the equity in such substitute collateral is at least as great as the equity in the property at the time of transfer. This mortgage shall not be sold, discounted, or assigned without the prior written approval of the assignor, and further, assignor shall have the option to payoff this obligation upon the terms and conditions of any proposed sale, discount, or assignment.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on this the 6th day of May, 1996.

MORTGAGE INVESTORS, INC

By:

Jordan P. Olshan, President

Inst # 1996-17472  
05/30/1996-17472  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF ALABAMA}  
JEFFERSON COUNTY}

I, the undersigned, a Notary Public, in and for said County and State, hereby certify the Jordan P. Olshan whose name is signed to the foregoing conveyance, for said corporation and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6th day of May, 1996.

By:

Notary Public

My commission expires:

3/5/98

MORTGAGE INVESTORS, INC.  
1211 SOUTH 28th STREET  
BIRMINGHAM, AL 35205

THIS INSTRUMENT WAS  
PREPARED BY  
CAPTENA D. HARRIS