

RETURN TO:
NEIL M ROTH
KIM D ROTH
1901 RIVERWAY DR
BIRMINGHAM, AL 35244

LOAN NO.: 215420
INV. NO.: A03-AMSOUTH BANK OF ALABAMA
INV. LOAN NO.: 0000215420
PIF DATE: APRIL 26, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JUNE 08, 1993, EXECUTED BY NEIL M & KIM D ROTH, AND RECORDED IN MORTGAGE BOOK INST# 1993-17038, PAGE NA, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

INS 1996-17467


THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED MAY 22, 1996.

AMSOUTH BANK OF ALABAMA

BY 
GAYLA SCHOFIELD
ASSISTANT VICE PRESIDENT


Inst 1996-17467

ATTEST:

ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

05/30/1996-17467
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MAY 22, 1996.


NOTARY PUBLIC MY COMMISSION EXPIRES MARCH 10, 2000

THIS INSTRUMENT PREPARED BY:
SHERRY ELLISON
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

PF012/SLE