

THIS INSTRUMENT WAS PREPARED BY:  
DOUGLAS L. KEY, ATTORNEY AT LAW  
POST OFFICE BOX 360345  
BIRMINGHAM, ALABAMA 35236

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA )  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Jimmy Owen Patterson and wife, Linda Woolsey Patterson which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #1995-18961, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL CREDIT UNION has caused these presents to be executed this 29 day May, 1996.

ACIPCO FEDERAL CREDIT UNION

BY: [Signature]

AS: [Signature]

STATE OF ALABAMA )  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Mike Harrell whose name as CEO/Manager of ACIPCO FEDERAL CREDIT UNION, a Federal Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 29<sup>th</sup> day of May, 1996

Inst # 1996-17466

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 9-30-99

05/30/1996-17466  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50