Loan No.: 1-742550-7

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO

Name

GREAT WESTERN MORTGAGE CORPORATION

Street

P.O. BOX 92356

Address

City &

Los Angeles, CA 90009-2356

State

Inst # 1996-17431

05/30/1996-17431 09:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS NCD

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Assignment of Mortgage

STATE OF ALABAMA SHELBY

COUNTY)

KNOW ALL MEN BY THESE PRESENTS: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

GARY THOMAS WELLS, LISA GAY WELLS

dated 05/24/96, and recorded simultaneously herewith in Real Volume 1996 County, State of Alabama, which Mortgage encumbers the property described as of Probate of SHELBY

follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same ugto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage. Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of May, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

> JULIE B. KUMBER Name

SISTANT VICE PRESIDEN

Attest:

BY:

Name: CHRISTY S_ ADGETT

Its: ASSISTANT SECRETARY

Ceo RG

COUNTY OF COBB

I, KENDALL MASSEY

a Notary Public in and for said County in said State, hereby certify that

JULIE B. HUMBER

whose name as ASSISTANT VICE PRESIDENT of the

NOTARY

PUBLIC

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

AND THE PROPERTY OF THE PARTY O

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24th day of May, 1996

Notary Public

第一个人,不是一个人,

My Commission Expires

KENDALL J. MASSEY

Notery Public, Cobb County, Georgia

My Commission Expires Aug. 17, 1998

AL449R01 (N3/96)

EXHIBIT "A"

Lot 36, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, as recorded in Map Book 19, Page 100, in the Probate Office of Shelby County, Alabama.

Inst # 1996-17431

05/30/1996-17431
09:06 AM CERTIFIED
9:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00