

LOAN #: 0006746705

WHEN RECORDED MAIL TO:
HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

Inst # 1996-17357

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE FINANCING, INC., AN ALABAMA CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LEGAL DESCRIPTION SET FORTH IN THE MORTGAGE REFERENCED BELOW

from * SEE BELOW
dated May 10, 1996, of record in Mortgage Fiche
in the Office of the Probate Judge of Shelby County, Alabama, to
HARBOURTON MORTGAGE CO., L.P.,
A DELAWARE LIMITED PARTNERSHIP (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
10th day of May, 1996.

MORTGAGE FINANCING, INC.,

SCOTT LUKICH, VICE PRESIDENT

*
CURTIS N. PERKINS AND
TRACY M. PERKINS, HUSBAND AND WIFE

STATE OF ALABAMA
COUNTY OF SHELBY

Before me, the undersigned Notary Public in the state and county
aforesaid, personally appeared Scott Lukich who upon oath, acknowledged
himself to be Vice President of Mortgage Financing, Inc., An Alabama
Corporation, the within-named Bargainor, and that he as such Vice
President, being authorized so to do, executed the foregoing instrument
for the purposes herein contained.

Given under my hand and official seal, this 10th day of May, 1996.

My Commission Expires:

8-29-98

Notary Public

Alabama Assignment of Mortgage 1/93
VMP -995(AL) (9301)
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

05/29/1996-17357
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

