Loan No. 2481992

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Norwest Mortgage Inc. (Norwest), a California Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon, does hereby certify that a real estate mortgage now owned by it, dated JANUARY 11, 1995, made by JON JASON MAUK & JOHNI M MAUK, as mortgager(s), to MOLTON ALLEN & WILLIAM CORPORATION, as mortgagee, and recorded on JANUARY 17, 1995, as Document Number 1995-01377, in Book/Libre Number N/A, Page N/A, in the office of the recorders for SHELBY County, State of ALABAMA. The indebtedness thereby secured, fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discard the same upon record. Property is located in the aforementioned County and State.

IN WITNESS WHEREOF, said Norwest Mortgage Inc. (Norwest), has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on MAY 9, 1996.

WITNESSED: (Florida and Vermont)	Norwest Mortgage, Inc.	GT MORTGAC
	By:	SHIP.
	Darren E. Holmes	
	Vice President	CORPORATE
\ 	Attest MUA Wash	roco
	Tricia Marburger	
STATE OF ILLINOIS)	Assistant Secretary	ALIFORNI
)	SS:	
COUNTY OF SANGAMON)		

On MAY 9, 1996 personally appeared Darren E. Holmes and Tricia Marburger who being duly sworn (or affirmed) did say that they are the Vice President and Assistant Secretary of Norwest Mortgage, Inc., and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public My commission expires on 1/13-99

This form was prepared and approved by Norwest Mortgage Inc. (Norwest), 3200 Robbins Rd, Springfield, IL 62704.

Prepared by SHARON BROWN. RL010 032 P29

P.O. BOX 19488 50.05 Colon 51 CH-0488 NOTATY PUBLIC BEART

11:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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