

15738534

## ALABAMA MORTGAGE ASSIGNMENT

For value received, Professional Pool Builders Inc a Corporation ("Assignor") organized and existing under the laws of the state of Alabama assigns to Green Tree Financial Corp.- Alabama and assigns, a certain mortgage dated

5/11, 1996, wherein Charles G Bunce, Married, and Kay S Bunce, Married, ("Mortgagor(s)") granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, Shelby County, Alabama, together with the retail installment contract or note secured by such mortgage on the following described real property situated in Shelby County, Alabama:

LOT 186, SURVEY OF CHANDALAR SOUTH, FOURTH SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 69, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-17269

05/29/1996-17269  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

Plat No. 13-1-01-1-001-007-000

The above referenced Mortgage was recorded in Book Inst. # 1996-17268, on Page     .

Date: 5/11/96

Professional Pool Builders Inc

By: [Signature]

Its: [Signature]

Inst # 1996-17269

05/29/1996-17269  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

STATE OF Alabama )

COUNTY OF Shelby )

ss

(Corporate Acknowledgement)

I, Lamar W. Bullock, a Notary Public in and for said  
County in said State, hereby certify that Ed Bullock  
whose name as President of the PROFESSIONAL POOL BUILDERS INC  
a corporation, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
conveyance, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand this 11<sup>th</sup> day of May  
1996

Lamar W. Bullock  
Notary Public

Type or print the name of the parties executing, notarizing or witnessing this  
instrument below their respective signatures and / or titles.

Prepared by and Return to:  
Green Tree Financial Corp.- Alabama  
Home Improvement Division  
332 Minnesota St., Suite 610  
St. Paul MN 55101