

RE# 077 107 0060473501

THIS INSTRUMENT PREPARED BY: (NAME) COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH

(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Shelby

COMPASS BANK, F/K/A

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by Turhan L. Moore
and wife, Maryann Moore on January 30, 1987
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in REAL Book No. 114, Page No. 516
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

Inst # 1996-17249

05/29/1996-17249
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

COMPASS BANK, F/K/A

In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused these
present to be executed this 24th day of May, 1996.

COMPASS BANK, F/K/A
Central Bank of THE SOUTH

By Susan L. Grabryan
Its: **VICE PRESIDENT**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SUSAN L. GRABRYAN

whose name as VICE PRESIDENT of

COMPASS BANK, F/K/A, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of May, 1996.

Ulrica V. Harper
Notary Public

MY COMMISSION EXPIRES MAY 2, 1997