

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.
a limited liability corporation,, for value received to it in hand paid by _____
Leader Federal Bank for Savings hereinafter called Assignee, does
hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed
to it by Michael S. Thomas and wife, Stephanie L. Thomas
dated May 24, 1996, in the amount of \$ 123,400.00
described as Lot 39, according to Park Forest, Sector 7, Phase 2, as
recorded in Map Book 19 page 169 in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama. Mineral and mining
rights excepted. Inst. # 1996-17240
and recorded in Volume _____, Page _____, of the records of the Probate
Court of Shelby County, Alabama, together with the debt secured
thereby and all right, title and interest in and to the property therein described, without recourse
against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability
corporation, has caused this conveyance to be signed by Phillip W. Hayley, its
Vice President on May 24, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Phillip W. Hayley

Its Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify
that Phillip W. Hayley whose name as Vice President
Vice President of Southeastern Mortgage of Alabama, L.L.C. a
limited liability corporation, is signed to the foregoing conveyance, and who is known to me
acknowledge before me this day, that being informed of the contents of the conveyance,
that he _____ as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal on May 24, 1996

Brenda J. Gurd
Notary Public

My Commission Expires: 10/31/97

Inst # 1996-17241

05/29/1996-17241
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50