ALABAMA MUNICIPAL INSURANCE CORPORATION

NOTARY PUBLIC BOND

BOND NO. <u>ALB100187</u>

duly appointed and

KNOW ALL MEN BY THESE PRESENTS:

Sealed with our seals and dated the 22TH day of May, 1996.

notary commission by the Secretary of the State of Alabama.

WHEREAS, said Principal was on the 22" day of May

That Andrea L. Jones, as principal, and ALABAMA MUNICIPAL INSURANCE CORPORATION, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the people of the State of Alabama, in the penal sum of TEN THOUSAND DOLLARS (\$10,000.00), lawful money of the United States of America, to be paid to the said people, or to their certain attorneys, heirs, executors, administrators or assigns to which payment is well and truly to be made, we bind ourselves, our heirs, executors and administrators, and each and every one of them, firmly by these presents.

commissioned Notary Public for the State of Alabama at large for the period of four years from the date of

Signed, Sealed and Delivered in Presence of	Audrea L. Jones Principal
Mancy Burns	ALABAMA MUNICIPAL INSURANCE CORPORATION By: Dean Away Have Attorney-in-Fact
•	DATH OF OFFICE
	O5/28/1996-17190 O2:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00 itution of the United States, and the Constitution of this State, and otary Public in and for said County to the best of my ability.
	Principal
	Street City Zip Code

ALABAMA MUNICIPAL INSURANCE CORPORATION

POWER OF ATTORNEY

JUDGE

The foregoing instrument is granted and is signed an authority of the following Resolution adopted by the Becalled and held on the 30th day of October, 1990.	d scaled by attorney-in-fact appointed under the card of Directors of the Company at a meeting duly [7]
. NOW THEREFORE, BE IT RESOLVED, by the Boar	2
Corporation, an Alabama corporation (the "Corporation	ርዚው ር
State of Alabama, be, and he hereby is, appointed its transhing and deliver, for and on behalf of the Corporation, and as undertakings; and provided that no bond or undertaking authority shall exceed in amount the sum of \$250,000.	its act and deed, any and all surety bonds and related this or contract of suretyship executed under this or
FURTHER RESOLVED, that the execution of any and presents shall be binding upon the Corporation, as fully had been executed and acknowledged by the duly-electrosolution of the Board of Directors of the Corporacknowledgment.	and amply, and for all intents and purposes, as if they ed President and Secretary of the Corporation, under
IN WITNESS WHEREOF, the Alabama Municipal Inchereunto affixed, and these presents to be signed by the this 1st day of October, 1990.	urance Corporation has caused its official seal to be e President and attested by the Secretary/Treasurer
ALABAN	A MUNICIPAL INSURANCE CORPORATION
Attest: Mi Augeanien	Janus P. Neil
Harold E. Swearingen, Secretary Treasurer	James P. Nix, President
STATE OF ALABAMA COUNTY OF MONTGOMERY	
	The same who being by the
On this 30th day of October, 1990 before me personall	y came James P. Nex, to me known, who being of me
duly sworn, did depose and say that he resides at that he is President of the Alabama Municipal Insur- which executed the above instrument; that he knows to the said instrument is such corporate seal; that it we corporation and that he signed his name thereto by li	the seal of the said corporation; that the seal affixed as so affixed by order of the Board of Directors of said
I, the undersigned, as Secretary of the Alabama Munic that the foregoing and attached Power of Attorney furthermore that the Resolution of the Board of Direct force.	cors, set forth in the said Power of Attorney, is now in
Signed and sealed at the City of Montgomery. Dated the 19	e 22 rol day of May
	Harold E. Sweatingen