STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 881-00887762

WHEN RECORDED MAIL TO: AMN THOMPSON FIRST NATIONWIDE MORTGAGE CORP **5280 CORPORATE DRIVE** FREDERICK, MD 21701

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

DEBRA ANN PATTON, UNMARRIED WOMAN Borrowers

Beneficiary: CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: January 11, 1985 Date Recorded: January 15, 1985

Book: 014

, Liber: N/A , Tct: N/A

, Volume: N/A , Document: N/A

, Fiche # N/A , Folio: N/A

, Instrument: N/A

Tax Id: N/A

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 207 BROOK FOREST CIR , HELENA

35080 ΑL

and recorded in the records of SHELBY

, Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 30, 1996 April



Page: 903

Pin #: N/A

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE

BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on 5.896

in Inst 1996-15172

WITNESS M Water

MISTY SMITH WITNESS

STATE OF MARYLAND

KENNETH KLIMA

REAL ESTATE OFFICER

WAUGERMAN

ASSISTANT SECRETARY

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in said State, On this April 30, 1996 personally appeared KENNETH KLIMA and KAY WAUGERMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER

respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

F. MILLER

NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

LOAN: 881-00887762 /PATTON

ERICK CO.