THIS INSTRUMENT PREPARED B	Y: (NAME) HAP	RILYN PETLX FOR COMPASS BANK
	(ADDRESS)_	P.O. BOX 10566. BIRMINGHAM. ALABAMA 35296
STATE OF ALABAMA	1	
COUNTY OF Shelby	1	FULL SATISFACTION OF RECORDED LIEN
	•	
KNOW ALL MEN BY THESE P	RESENTS, Thet,	COMPASS BANK F/K/A CENTRAL BANK OF TUPs corporation,
ecknowledges full payment of the In-	debtedness secure	SOUTH d by that certain mortgage executed by <u>Gary M. Dooley</u>
and wife Jenetha L. Dool	еу	on <u>November 18, 1994</u>
which said mortgage was recorded in	the office of the	Judge of Probate Court of She1by County,
Alabama, in REAL	Instru. <del>Book N</del> o	1994-35062 , Page No
(and assigned to	In	Book No
Page No.	1. and does furti	her hereby release and satisfy said mortgage.
		The management and lating this mortigage,
As Recorded		·
		. 224-17178
		Inst # 1996-17178
		· •
		05/28/1996-17178 05/28/1996-17178
		O5/28/1996-17 DO O5/28/1996 OF PROBATE SHELBY COUNTY JUBGE OF PROBATE 8.50
		SHET BY COOK
1	•	
In Witness Whereof, COMPASS	DARKK/K/A	CENTRAL BANK OF SOUTH , a corporation, has caused these
presents to be executed this21st		
	vv, u,	,,,,,,,
•		COMPASS BANK, P/K/A GENTRAL BANK OF THE POUTH
		By I araut Braketick
4		Its: ASSISTANT VICE PRESIDENT
STATE OF ALABAMA	1	
COUNTY OF JEFFERSON	1	•
OCCUPATION OF THE RESORT	•	
1, the undersigned Notery Public	, in and for said C	County in said State, hereby certify thatHARGARET_BRAKEFIELD_
		_whose name as ASSISTANT_VICE_PRESIDENTof
known to me, acknowledged before	me on this day the	et, being informed of the contents of the instrument,SIEF
es such officer and with full authorit	y, executed the sa	ims voluntarily for and as the act of said corporation.
Given under my hand and Official sec	of this <u>21st</u>	day of May 10 <sup>96</sup>
		210.01
		1 Sleve Charper
•		Notery Public 1999
		MY COMMISSION EXPIRES MAY & 1999

7.5

Farm Ma. 59/33-1257 flev, 5/79

EQ#2000102819