This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage herein "Assignor") whose address is P.O Box 12785 Birmingham, AL
5202-6785, does hereby grant, sell, assign, transfer and convey,
into the ComNet Mortgage Services , a
orporation organized and existing under the laws of Pennsylvania
, (herein "Assignee"), whose address is, 70 Valley Stream Parkway, Malvern, PA 19355
certain Mortgage dated <u>Feb. 28, 1996</u> , made and executed by
Ronald L. Lowery and wife, Janet L. Lowery , to and in favor of Castle
lortgage Corporation and given to secure payment of
Four Hundred Sixty Four Thousand and no/100which Mortgage is of
ecord in Book, Volume or Liber No. $\frac{1996}{}$, at page 9653 of
he <u>Probate</u> Records of <u>Shelby</u> County, State of
LABAMA, together with the note(s) and obligations therein
lescribed and the money due and to become due thereon with
nterest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and
ssigns, forever, subject only to the terms and conditions of the
bove-described Mortgage.
The stranger of the stranger o
IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on <u>March 11, 1996</u> .
DO A A A
CASTLE MORTGAGE CORPORATION
Vitness //
9/1/- BY:
BY: George C. Hawkins, III President
BY: George C. Hawkins, III President Attest: 1996-17166
Witness: George C. Hawkins, III President Inst * 1996-17166
George C. Hawkins, III President Inst * 1996-17166 05/28/1996-17166
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George C. Hawkins, III President Inst * 1996-17166 05/28/1996-17166 05/28/1996-17166 01:35 PM CERTIFIED 01:35 PM CERTIFIED SHLENOTOWN MINE OF MORATE COUNTY OF JEFFERSON On this 11th day of March 1996 I Karen N.
George C. Hawkins, III President Inst # 1996-17166 05/28/1996-17166 05/28/1996-17166 01:35 PM CERTIFIED 01:35 PM CERTIFIED STATE OF ALABAMA COUNTY OF JEFFERSON On this Ith day of March 1996 Show, a Notary Public in and for said county and state, hereby
STATE OF ALABAMA COUNTY OF JEFFERSON On this lith day of March 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the
STATE OF ALABAMA COUNTY OF JEFFERSON On this lith day of March 1996, I Karen N. Show, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before
George C. Hawkins, III President Inst * 1996-17166 05/28/1996-17166 05/28/1996-17166 01:35 PM CERTIFIED 01:35 PM CERTIFIED 01:35 PM CERTIFIED ON THIS 11th day of March 1996 , I Karen N. Show, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he
STATE OF ALABAMA COUNTY OF JEFFERSON On this lith day of March 1996, I Karen N. Show, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before
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